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Recording Requested by
and When Recorded, Mail To:

✓ Jeffrey K. Rahbeck
P.O. Box 435
Zephyr Cove, NV 89448

Mail Tax Statements To:

Mr. Rene "Ron" Hamann
1030 San Francisco Way
Lohnert Park, CA 94928

QUITCLAIM DEED

R.P.T.T. \$ #8 -1

THIS INDENTURE, made this 22nd day of October,
1998, by and between RENE "RON" HAMANN, Successor Trustee of THE
HAMANN 1998 TRUST, party of the first part, and RENE "RON"
HAMANN, party of the second part.

W I T N E S S E T H:

That the said party of the first part, in consideration of
the sum of TEN DOLLARS (\$10.00) lawful money of the United States
of America, to him in hand paid by the said party of the second
part, the receipt whereof is hereby acknowledged, hereby releases
and forever quitclaims unto the said party of the second part
forever, that certain piece and parcel of real property described
on Exhibit "A," attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances
thereunto belonging or appertaining, and the reversion and
reversions, remainder and remainders, rents, issues and profits
thereof.

TO HAVE AND TO HOLD the said premises, together with the
appurtenances, unto the said party of the second part, and to the
survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed
this conveyance the day and year first above written.



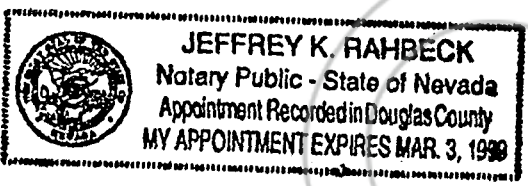
RENE "RON" HAMANN

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 22nd day of October, 1998,
personally appeared before me, a Notary Public, in and for said
County and State, RENE "RON" HAMANN, known to me to be the person
described in and who executed the foregoing instrument, who
acknowledged to me that he executed the same, freely and
voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal in the County and State above-named, the day and
year in this certificate first above written.



Jeffrey K. Rahbeck

NOTARY PUBLIC

0452674
BK1098PG5548

EXHIBIT "A"

"Being all of Lot 153, as shown on the map entitled Skyland Subdivision No. 3, filed for record in the office of the County Recorder of Douglas County, Nevada, on February 24, 1960, as Document No. 15653."

APN 0000-05-045-010.

COPY

REQUESTED BY
Jeffrey Rabbeck
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 OCT 27 AIO:23

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LINDA SLATER
RECORDER
\$9⁰⁰ PAID kg DEPUTY