

**CERTIFIED  
COPY**

TILED

1 Case No. 97-160-CV

FILED

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IN THE JUSTICE COURT OF EAST FORK TOWNSHIP SEP 16 10 128

3

IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA JUSTICE COURT

4

BY \_\_\_\_\_

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6

FIRST DEPOSIT NATIONAL BANK,

7

Plaintiff,

8

vs.

**STIPULATED JUDGMENT  
AND ORDER**

9

SUSAN M. WOODWORTH,  
AND DOES I-V,

10

11

Defendant,

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13

**IT IS HEREBY STIPULATED AND AGREED** by and between FIRST

14

DEPOSIT NATIONAL BANK, ("Plaintiff"), and SUSAN M. WOODWORTH, ("Defendant"),

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that Judgment be entered in favor of the Plaintiff and against the Defendant for the amount of

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\$ 4,564.88, plus interest on the principal balance in the amount of \$ 177.02, along with Plaintiff's

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costs of suit in the amount of \$ 146.00, and Plaintiff's attorney's fees in the amount of \$ 1150.00,

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less amount paid of \$ 241.00, together with interest on the principal balance at the mutually

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agreed upon contract rate of (8.50%) per annum from the date of the filing of the Complaint until

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this debt is paid in full.

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It is further stipulated and agreed that this Judgment shall be paid as follows:

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1. Payments shall be made in an amount of no less than \$ 120.00 per month by

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the 28<sup>th</sup> day of every month, with the first payment being due on or before November 28, 1997.

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2. No further notice shall be given to the Defendant regarding payment and there

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is no grace period.

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3. It is further understood by the Defendant that if the Plaintiff has not received

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payment as previously stipulated, the terms of this agreement will no longer be in effect.

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1 Thereafter, Plaintiff may obtain an execution from the Court and may demand payment in full on  
2 the remaining Judgment balance.

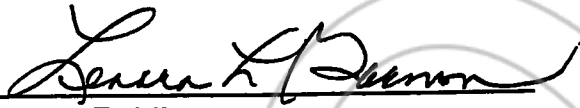
3  
4 DATED this 9 day of JAN. 1998.

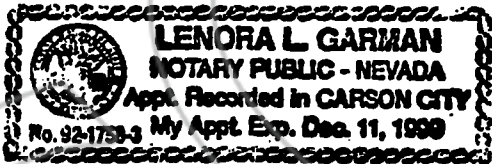
5  
6  
7 ~~GERALD A. PHILLIPS, ESQ.~~  
8 Attorney for Plaintiff  
9 P.O. Box 20022  
10 527 Lander Street  
11 Reno, Nevada 89515  
12 (702)322-2345

11 I SUSAN M. WOODWORTH, hereby acknowledge receipt of a copy of the foregoing document  
12 and agree to the terms therein.

13 SUBSCRIBED AND SWORN to before  
14 me this 16 day of JANUARY 1998.

15  
16   
17 SUSAN M. WOODWORTH  
18 Defendant

19   
20 Notary Public



21 The Document to which this certificate  
22 is attached is a full, true and correct  
23 copy of the original, on file and of record  
24 in my office. 10/8/98

25 By: J. Braswell  
26 Deputy Clerk  
27  
28

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SEAL

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PLEASE MAKE RETURN TO:

✓ GERALD A. PHILLIPS, ESQ.  
PO BOX 20022/527 LANDER STREET  
RENO, NEVADA 89515  
702-322-2345

COPY

REQUESTED BY  
*Gerald A Phillips*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 OCT 27 A10:28

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LINDA SLATER  
RECORDER  
9<sup>00</sup> PAID *k2* DEPUTY