

WHEN RECORDED MAIL TO:
ANDY POPA, JR
858 MAPLEWOOD DR
MINDEN, NV 89423

Order No.
Escrow No. M77521SG
R.P.T.T. 0.00 #8
Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged
ANDY POPA, JR. and RUTH H. POPA, husband and wife

(GRANTOR),
does hereby grant, bargain, sell, and convey to THE POPA JR. FAMILY TRUST,
DATED MAY 21, 1998, ANDY POPA, JR., AND RUTH H. POPA, TRUSTEES

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 1320-30-311-010, specifically described as:

All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 4, in Block B as set forth on Final Map of WESTWOOD VILLAGE UNIT NO.
III, filed in the office of the County Recorder of Douglas County, State
of Nevada on August 31, 1989 in Book 889, Page 4564 as Document No.
209883.

A.P.N.1320-30-311-010

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated October 16, 1998

STATE OF NEVADA)
County of DOUGLAS)SS.

[Signature]

ANDY POPA JR.
[Signature]

RUTH H. POPA

This instrument was acknowledged
before me on 10-21-98
by ANDY POPA JR. AND RUTH H.
POPA

MAIL TAX STATEMENT TO:
SAME AS ABOVE

[Signature]

Notary Public



FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 OCT 27 AM 11:54

0452692

LINDA SLATER
RECORDER
\$7.00 PAID \$2.00 DEPUTY

BK1098PG5597