

WHEN RECORDED MAIL TO: MIKE HICKEY CONSTRUCTION
1700 COUNTY ROAD STE A
MINDEN, NV 89423

M77073CH

ADDENDUM TO THE DECLARATION OF COVENANTS, CONDITIONS
AND RESTRICTIONS OF JEWEL COMMERCIAL PARK

AGREEMENT made this 23rd day of July, 1998, by among JAMES MICHAEL HICKEY TRUSTEE OF THE JAMES MICHAEL HICKEY FAMILY TRUST AGREEMENT DATED JULY 29, 1981 AND, AS AMENDED AND RESTATED ON JULY 7, 1995. (Purchaser); VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN, AND MARK E. AMODEI, CO-TRUSTEES OF THE JACOBSEN FAMILY RESIDUAL TRUST DATED APRIL 13, 1982, AS TO AN UNDIVIDED 50% INTEREST AND VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN, AND MARK E. AMODEI, CO-TRUSTEES OF THE JACOBSEN FAMILY SURVIVORS TRUST DATED APRIL 13, 1982, AS TO AN UNDIVIDED 50% INTEREST, (Sellers), and JEWEL COMMERCIAL PARK ASSOCIATION, (Association).

WHEREAS, Sellers and Purchaser have entered into an agreement providing for the acquisition by Purchaser of the land currently owned by Sellers, which is described in Exhibit "A" attached hereto and made a part hereof by this reference, (the Property); and,

WHEREAS, the Property is part of a development commonly known as the JEWEL COMMERCIAL PARK, (the Park), as more particularly described in that certain Declaration of Covenants, Conditions, and Restrictions of JEWEL COMMERCIAL PARK dated September 14, 1992, and recorded September 14, 1992, in the office of the County Recorder of Douglas County, State of Nevada, in Book 992, on page 2043, as Document No. 288143, (the Declaration); and,

WHEREAS, the Property being purchased will be exempt from all of the JEWEL COMMERCIAL PARK ASSOCIATION, Article III of the Jewel Commercial Declaration of Covenants, Conditions and Restrictions.

The terms and provisions of this agreement shall be binding upon and inure to the benefit of the successors and assigns of the parties.

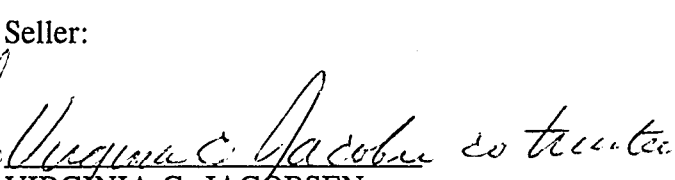
IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first hereinabove written.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Purchaser:

Seller:


JAMES MICHAEL HICKEY TRUSTEE


VIRGINIA C. JACOBSEN
CO-TRUSTEE

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Seller:

Terry M. Jacobsen
TERRY M. JACOBSEN, CO-TRUSTEE

Mark E. Amodei
MARK E. AMODEI, CO-TRUSTEE


STATE OF NEVADA,

County of DOUGLAS ss.

On July 23, 1998 personally appeared before me,
DATE

a Notary Public (or judge or other authorized person as the case may be),
VIRGINIA C. JACOBSEN, CO-TRUSTEE, TERRY M. JACOBSEN, CO-
TRUSTEE, MARK E. AMODEI, CO-TRUSTEE, JAMES MICHAEL HICKEY,
TRUSTEE
who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto
set my hand and affixed my official stamp at my office
in the County of DOUGLAS
the day and year in this certificate first above written.
Charlene L. Hanover
Signature of Notary

 CHARLENE L. HANOVER
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JAN. 27, 1999

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EXHIBIT "A"
DESCRIPTION

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, State of Nevada, more particularly described as follows:

All of Block "A", Lot 2 Remainder as shown on the Record of Survey for Jewel Commercial Park as recorded in Book 897 at Page 4693 as Document No. 420220 more particularly described as follows:

Commencing at a point on the Northeasterly right-of-way line of U. S. Highway 395 being the beginning of curvature at Station 289 + 97.69 (tangent bears South 44°45'21" East), said point bearing North 45°14'39" East, 4.10 feet from a found right-of-way monument per Record of Survey for Stoddard Jacobsen recorded in the office of Recorder, Douglas County, Nevada as Document No. 129795;

thence along said right-of-way, South 44°45'21" East, 918.44 feet to the Northwesterly corner of Parcel 3-C-2-C as shown on Parcel Map #4 for Jacobsen Family Trust of 1982 recorded in the office of Recorder, Douglas County, Nevada as Document No. 338399, to the POINT OF BEGINNING;

thence North 45°14'39" East, 88.83 feet;
thence North 00°09'31" East, 239.35 feet;
thence North 44°45'21" West, 165.48 feet;
thence North 78°45'00" East, 145.92 feet;
thence North 18°19'02" East, 144.73 feet;
thence North 74°58'11" East, 182.38 feet;
thence South 27°15'55" East, 103.65 feet;
thence along the arc of a curve to the left having a delta angle of 23°05'04", radius of 280.00 feet and an arc length of 112.81 feet;
thence South 50°20'59" East, 159.69 feet;
thence along the arc of a curve to the right having a delta angle of 90°00'00", radius of 20.00 feet and an arc length of 31.42 feet;
thence South 39°39'01" West, 65.21 feet;
thence along the arc of a curve to the left having a delta angle of 10°03'45", radius of 530.00 feet and an arc length of 93.08 feet;
thence South 29°35'16" West, 282.76 feet;
thence North 44°45'21" West, 302.87 feet;
thence South 00°42'58" East, 87.16 feet;
thence South 00°59'14" East, 191.74 feet;
thence North 44°45'21" West, 159.61 feet to the POINT OF BEGINNING.

A.P.N. 1220-10-510-002
(OLD A.P.N. 25-740-16)

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 OCT 27 AM 11:56

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LINDA SLATER
RECORDER
99 PAID *KZ* DEPUTY