Ban National Trust	Α,	THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO HABILITY, EXPRESSED OR HAPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUPPLIEMELY NOR AS TO ITS EFFECT, IF ANY, UNON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. STEWART TITLE OF DOUGLAS COUNTY
Loan #	20030-60522-7556998	\ \
Reference#	010321-982851025130	
	98188590 1	98052301PP
This Deed of		FORM DEED OF TRUST Y MAXIMIZER® ACCOUNT) by Space above this line for Recorder's Use Y MAXIMIZER® ACCOUNT)
	AN, AN UNMARRIED PERSON	, 1889
a national ban	king association ("Bank"). Trustee is	Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SAs a subsidiary of Bank. Any non-titleholder signs below as Trustor solely perty interest in the property described below to this Deed of Trust. The trefer to the Trustor, whether one or more.
transfer and as	Security. For the purpose of	securing the obligations described below, I irrevocably grant, conveyer of sale, the property located in <u>DOUGLAS</u>
RECORD IN TH	SHOWN ON THE MAP OF GARDNERVILLE RA HE OFFICE OF THE COUNTY RECORDER OF DO 1965, IN BOOK 31, PAGE 686, AS DOCUME O ON JUNE 4, 1965 IN BOOK 31, PAGE 79	OUGLAS COUNTY, STATE OF NEVADA, NT NO. 28309, AND AMENDED TITLE
with the atree	t address con pray power cappy	
No. 27-361-03	rights, appurtenances and fixtures	NERVILLE, NV 89410 and with Parcel all improvements and fixtures now or later erected on the property, and some now or later a part of or related to the above described property
 All oblig 	of Trust secures: gations of the borrowers in the Equi ing <u>DAN A. DEAN</u>	ity Maximizer Agreement and Disclosure, dated
drawn a may inc	ommitment (as defined in the Agr gainst the Total Credit Commitmen rease the Total Credit Commiment (performance of each obligation in	as borrowers, for a revolving line of credit account (the s and renewals of the Agreement. The Agreement provides for a Total eement) of \$\frac{15,000.00}{, and provides for a variable interest rate. By mutual agreement, Bank "Increased Credit Commitment"); and this Deed of Trust. Page 1 of 2 O452703

BK 1098PG5626

or Increased Credit Commitment, except for any amo	ons under the Agreement in excess of the Total Credit Commitment bunts due to: (a) unpaid interest, or (b) expenses that Bank incurs nt are not fulfilled (including without limitation, any advances that insurance, etc.).		
and the Equity Maximizer Agreement and Disclosure solded of trust recorded in DOUGLAS as Instrument 403471 in Book/Reel Records of the County Recorder of that county, (which pages) hereby are adopted and incorporated herein ar	h provisions, identical in all counties, are printed on the following nd made a part hereof as though set forth at length; and I will erence to Property, obligations, and parties in such provisions shall		
	ULT AND ANY NOTICE OF SALE under this Deed of Trust be mailed no address is shown, then at the address of the Property.		
Signature	Mailing Address for Notice: Street City and State		
DAN A. DEAN	990 DEAN DRIVE GARDNERVILLE, NV 89410		
GENERAL	ACKNOWLEDGMENT		
On this 21 st day of October , 1998, personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be) in, and for said County and state,			
known (or proved) to me to be the person described i me that he/she/they executed the same freely and vol	n and who executed the foregoing instrument, who acknowledged to untarily and for the uses and purposes therein mentioned.		
NOTARY PUBLIC STATE OF NEVADA County Of Douglas KELLY M. HOLT Appt. No. 94-5155-5 Appl. Expires Sept. 16, 2002 GENERAL	Notary Public M. Holt		
STATE OF NEVADA COUNTY OF	ACKNOWLEDGMENT		
On this day of	, personally appeared ed person, as the case may be) in, and for said County and state,		
known (or proved) to me to be the person described in me that he/she/they executed the same freely and vol	n and who executed the foregoing instrument, who acknowledged to untarily and for the uses and purposes therein mentioned.		
	Notary Public 0452703		
CLS-873-2-NV/0001 12-96	Page 2 of 2 BK 1098PG5627		

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COL., NE VADA

'98 OCT 27 P3:11

0452703 BK1098PG5628 LINDA SLATER
RECORDER

PAID 1 DEPUTY