TRUSTEE'S DEED UPON SALE

INTERVAL NO. 37-065-50-01

STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called Trustee does hereby grant and convey, but without covenant or warranty, express or implied, to HARICH TAHOE DEVELOPMENTS, a Nevada General partnership, herein called Grantee, the real property in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by DAVID GAUTHIER, a single man, as Trustor, recorded on June 26, 1995, as Document No. 364802 in book 695, Page 4171 of Official Records in the Office of the Recorder of Douglas County, Nevada and pursuant to the Notice of Default recorded on June 15, 1998, as Document No. 441909 in book 698, Page 3154 of Official Records of said county. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by said Deed of Trust.

A Notice of Trustee's Sale was published once a week for three consecutive weeks commencing on September 30, 1998, in the RECORD-COURIER, a legal newspaper, and at least twenty days before the date fixed therein for sale, a copy of said Notice of Trustee's Sale was posted in three, or more, places in the County where said sale was to be held and where said property is located.

At the time and place fixed in said Notice of Trustee's Sale, said Trustee did sell said property above described at public auction on October 23, 1998, to said Grantee, being the highest bidder therefore, for \$10,890.30 cash, lawful money of the United States in full satisfaction of the SEAL indebtedness then secured by said Deed of Trust.

Dated: 23rd day of October, 1998	
	STEWART TITLE OF DOUGLAS COUNTY, a

Nevada corporation State of Nevada SS

County of Douglas W. Shepley Curtis, Assistant Secretary

On the 23rd day of October, 1998, before me, a notary public in and for said state, personally appeared W. Shepley Curtis who is the Assistant Secretary of STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, personally known to me to be the person who executed the above instrument on behalf of the said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

> **TERI HYMAN** Notary Public - State of Nevada Appointment Recorded in County of Douglas

My Appointment Expires July 22, 2000

Notary Public

Documentary Transfer Tax \$14.30 Grantee was the Foreclosing Beneficiary Consideration \$10,890.30

X Computed on the consideration or value of property conveyed

WHEN RECORDED, MAIL TO: Stewart Title of Douglas County 1702 County Road, Suite B Minden, NV 89423

MAIL TAX BILLS TO: Ridge Tahoe Homeowners Association P.O. Box 5790 Stateline, NV 89449

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of County, State of Nevada, excepting therefrom Units 039 Douglas and Units 141 through 204 (inclusive) as 080 (inclusive) through that certain Condominium Plan Recorded July 14, 1988, as shown on 182057; and (B) Unit No. 065 as shown and defined on said Condominium Plan; together with those easements appurtenant such easements described in the Fourth Amended and thereto and Declaration of Time Share Covenants, Conditions and Restated February 14, 1984, as Restrictions for The Ridge Tahoe recorded amended, and in the Declaration of 096758, as Document No. The Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the _____ Swing __ "Season" as defined in and in accordance with said Declarations

A portion of APN: 42-283-11



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