

TRUSTEE'S DEED UPON SALE

INTERVAL NO. 37-148-44-81

STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called Trustee does hereby grant and convey, but without covenant or warranty, express or implied, to HARICH TAHOE DEVELOPMENTS, a Nevada General partnership, herein called Grantee, the real property in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by ALAN L. ROGERS and LAURA LEE ROGERS, husband and wife as joint tenants with right of survivorship, as Trustor, recorded on January 6, 1993, as Document No. 296723 in book 193, Page 359 of Official Records in the Office of the Recorder of Douglas County, Nevada and pursuant to the Notice of Default recorded on June 15, 1998, as Document No. 441911 in book 698, Page 3156 of Official Records of said county. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by said Deed of Trust.

A Notice of Trustee's Sale was published once a week for three consecutive weeks commencing on September 30, 1998, in the RECORD-COURIER, a legal newspaper, and at least twenty days before the date fixed therein for sale, a copy of said Notice of Trustee's Sale was posted in three, or more, places in the County where said sale was to be held and where said property is located.

At the time and place fixed in said Notice of Trustee's Sale, said Trustee did sell said property above described at public auction on October 23, 1998, to said Grantee, being the highest bidder therefore, for \$6,286.60 cash, lawful money of the United States in full satisfaction of the indebtedness then secured by said Deed of Trust.

SEAL

Dated: 23rd day of October, 1998

STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation

State of Nevada )  
                          ) SS  
County of Douglas )

By: W. Shepley Curtis  
W. Shepley Curtis, Assistant Secretary

On the 23rd day of October, 1998, before me, a notary public in and for said state, personally appeared W. Shepley Curtis who is the Assistant Secretary of STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, personally known to me to be the person who executed the above instrument on behalf of the said corporation, and acknowledged to me that he executed the same for the purposes therein stated.



Teri Hyman  
Notary Public

Documentary Transfer Tax \$8.45  
Grantee was the Foreclosing Beneficiary  
Consideration \$6,286.60  
 Computed on the consideration or value of property conveyed

WHEN RECORDED, MAIL TO:  
Stewart Title of Douglas County  
1702 County Road, Suite B  
Minden, NV 89423

MAIL TAX BILLS TO:  
Ridge Tahoe Homeowners Association  
P.O. Box 5790  
Stateline, NV 89449

0452735

BK 1098PG5757

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 148 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Even-numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-285-06

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 OCT 28 A9:51

0452735

BK 1098 PG 5758

LINDA SLATER  
RECORDER  
\$800 PAID *ks* DEPUTY