

9
R.P.T.T. \$ #8

GRANT, BARGAIN AND SALE DEED

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THIS INDENTURE, made and entered into this 27th day of October, 1998, by and between JOHN W. HAWKINS and DIANE A. HAWKINS, as Trustees for the HAWKINS FAMILY TRUST, as Grantors, and JOHN W. HAWKINS as Trustee of the JOHN W. HAWKINS QUALIFIED PERSONAL RESIDENCE TRUST, as Grantee,

WITNESSETH:

That the said Grantors for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain and sell unto the said Grantee, an undivided one-eighth (1/8) interest in that certain real property situate in the County of Douglas, State of Nevada, Assessor's Parcel Numbers 03-191-02 and 01-192-02, and more particularly described as follows:

Beginning at a point on the east boundary line of Lot 2 of Section 34, Township 14 North, Range 18 East M.D.B.&M., said point being South 0°31' West 852.075 feet from the northeast corner of said Lot 2; thence North 89°53' West a distance of 1555 feet, more or less, to intersection with the meander line of Lake Tahoe; thence South 29° East along said meander line, a distance of 148.80 feet; thence South 89°53' East, a distance of 1480 feet, more or less, to the East boundary line of said Lot 2; thence North 0°31' East, a distance of 130 feet to the point of beginning; together with all and every right attaching to the said land beyond the meander line to the low water mark of said Lake Tahoe.

TOGETHER with the tenements, hereditaments, and appurtenances, including easements and water rights, if any thereunto belonging or appertaining and the reversion and reversions, remainders, rents, issues and profits thereof.



TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto Grantees, and to their successors and assigns forever.

Grantors warrant for themselves, their heirs, executors and administrators that the above-described property is free from restrictions, liens and encumbrances save those of record on the day and year first above written.

0452855

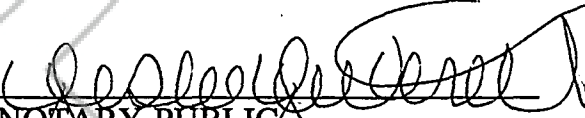
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1 IN WITNESS WHEREOF, the Grantors have executed this conveyance the day
2 and year first hereinabove written.

3 
4 JOHN W. HAWKINS
5 
6 DIANE A. HAWKINS

7 STATE OF NEVADA)
8 :SS.
9 COUNTY OF WASHOE)

10 On this 27th day of OCT., 1998, personally
11 appeared before me, a Notary Public, JOHN W. HAWKINS, personally known or
12 proved to me to be the person whose name is subscribed to the above instrument, who
13 acknowledged to me that he executed the above instrument freely and voluntarily and
14 for the purposes therein stated.

15 
16 NOTARY PUBLIC
17 LESLEE G. LEVERETT
18 Notary Public - State of Nevada
19 Appointment Recorded in Washoe County
20 MY APPOINTMENT EXPIRES APR. 1, 1999

21 STATE OF NEVADA)
22 :SS.
23 COUNTY OF WASHOE)

24 On this 27th day of OCT., 1998 personally
25 appeared before me, a Notary Public, DIANE A. HAWKINS, personally known/or
26 proved to me to be the person whose name is subscribed to the above instrument, who
27 acknowledged to me that she executed the above instrument freely and voluntarily and
28 for the purposes therein stated.

29 
30 NOTARY PUBLIC
31 LESLEE G. LEVERETT
32 Notary Public - State of Nevada
33 Appointment Recorded in Washoe County
34 MY APPOINTMENT EXPIRES APR. 1, 1999

35 Address of Grantees:
36 1720 Circle Drive
37 Reno, Nevada 89509

38 0452855

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REQUESTED BY
John W Hawkins
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 OCT 28 P4:20

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LINDA SLATER
RECORDER
\$ 9.00 PAID 52 DEPUTY

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