R.P.T.T., \$ 21.45	
THE RIDGE POINTE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this <u>18th</u> day of <u>October</u> , 19 <u>98</u> between Ridge Pointe Limited Partnership, a Nevada Limited partnership, Grantor, and GEORGE A. HARDY, JR. and RAECHELLE J. HARDY, husband and wife as joint tenants	
with right of survivorship	
Grantee; WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.	
	RIDGE POINTE, L.P.
STATE OF NEVADA } } ss.	a Nevada limited partnership
COUNTY OF DOUGLAS }	By: Pointe Partners, L.P.
1 toth - Oaklas 99	A Nevada limited partnership Its: Managing General Partner
On this 19th Day of October 19 98, personally appeared before me, a notary public,	no. Managing Contrart arthor
Lawson Flanagan known to me to be the Vice President	By: Harich Tahoe Developments
of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he executed the	A Nevada general partnership Its: General Partner
document on behalf of said corporation as general	
partner of Harich Tahoe Developments, a Nevada general partnership, as general partner of Pointe	By: Lakewood Developments A Nevada corporation
Partners, L.P., a Nevada limited partnership, as managing general parnter of Ridge Pointe, L.P., a	Its: General Partner
Nevada limited partnership.	But I am FQ
	By: Causen Floridan. Lawson Floridan.
James The Joran	Vice President
Notary Public	<u> </u>
JAMES T C HORAN Notary Public - State of Nevada	
Appointment Recorded in Douglas County	
No: 96-5782-5 - Expires December 30, 2000	16-009-12-01

WHEN RECORDED MAIL TO

Name GEORGE A. HARDY, JR Street RAECHELLE J. HARDY Address 1166 GARDEN STREET

EAST PALO ALTO, CA 94303 City &

State

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-450

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'98 OCT 29 A9:36

0452866 BK 1098PG6290 LINDA SLATER
RECORDER
PAID DEPUTY