| R.P.T.T., \$21.45  |  |
|--|--|
| THE RIDGE POINTE GRANT, BARGAIN, SALE DEED   |  |
| THIS INDENTURE, made this <u>18th</u> day of <u>0ctober</u> , 19 <u>98</u> between Ridge Pointe Limited Partnership, a Nevada Limited partnership, Grantor, and <u>BRUCE N. HOMER and PAMELA L. HOMER, husband and wife as joint tenants with right of survivorship  Grantee;</u>  |  |
| WITNESSETH:  That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;                   |  |
| TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;  |  |
| SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; |  |
| TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.   |  |
| IN WITNESS WHEREOF, the grantor year first above written.  STATE OF NEVADA }   | has executed this conveyance the day and RIDGE POINTE, L.P. a Nevada limited partnership                   |
| On this 19th Day of October 19 98, personally appeared before me, a notary public,   | By: Pointe Partners, L.P. A Nevada limited partnership Its: Managing General Partner                       |
| Lawson Flanagan known to me to be the Vice President of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada   | By: Harich Tahoe Developments A Nevada general partnership Its: General Partner  By: Lakewood Developments |
| general partnership, as general partner of Pointe<br>Partners, L.P., a Nevada limited partnership, as<br>managing general parnter of Ridge Pointe, L.P., a<br>Nevada imited partnership.   | A Nevada corporation Its: General Partner  By:   |
| Notary Public  JAMES T C HORAN  Notary Public - State of Nevada  Appointment Recorded in Douglas County  No: 96-5782-5 - Expires December 30, 2000   | Lawson Flanagan, Vice President  |

WHEN RECORDED MAIL TO

Name Street BRUCE N. HOMER PAMELA L. HOMER 820 MANOR WAY

Address City &

LOS ALTOS, CA 94024

State

0452868

16-008-12-01

A timeshare estate comprised of an undivided interest as in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements rights described in the Declaration of Timeshare Covenants, use Conditions and Restrictions for THE RIDGE POINTE November 5, 1997, as Document No. 0425591, and subject Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each in year accordance said Declaration.

A portion of APN: 0000-40-050-450

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 OCT 29 A9:38

0452868 BKI098PG6295 LINDA SLATER

OFFICER PAID 2 DEPUTY