GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That PAUL G. PATTERSON AND MARGARET BECKER PATTERSON, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THOMAS M. RECTOR AND CARLA/RECTOR, husband and wife, as Joint Tenants with right of Survivorship R.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

LOT 5, IN BLOCK 2, AS SHOWN ON THE MAP OF WILDROSE SUBDIVISION PLAT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 5, 1966 AS DOCUMENT NO. 34825. APN 1320-32-210-013

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

PAUL G. PATTERSON

Mayaret Becker Fitter an Margaret Becker Patterson

MARGARET BECKER PATTERSON

STATE OF <u>Kansus</u> } ss. COUNTY OF <u>Shawnee</u> }

DATE: October 07, 1998

This instrument was acknowledged before me on 10-22-98 by, PAUL G. PATTERSON and MARGARET BECKER

Signature Jason D. Simmons

Notary Public

My Commission Expires 5/27/2002

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

THOMAS RECTOR 1538 WILDROSE DRIVE MINDEN, NV 89423

0452920

(This area above for official notarial seal)

Jason D. Simmons Notary Public State of Kansas

BK 1098PG6448

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COLLINEVADA

'98 OCT 29 P2:01

0452920

BK 1 0 9 8 PG 6 4 4 9

LINDA SLATER
RECORDER

S POPAID PUDEPUTY