ESCROW NO.	98031328
ESCROW NO.	20021220

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That CLASSIC HOMES, LLC., A NEVADA LIMITED LIABILITY COMPANY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ARTHUR A. SMITH and MARION L. SMITH, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 13, 1998	CLASSIC HOMES, LLC.
/	A NEVADA LIMITED LIABILITY COMPANY
	BY: OW
1	DOUGLAS M. SUTHERLAND
	BY:
STATE OF	
51112 01	} ss.
COUNTY OF	
This instrument was acknowledged by DOUGLAS M. SUTH	d before me on
by, DOUGLAS M. SUTI	
	<u> </u>
Signature	(This area above for official notarial seal
Notary Public	
RECORDING REQUESTED BY:	
STEWART TITLE COMPA	NY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. & MRS. SMITH

SAME

1319 PENN LANE

GARDNERVILLE, NV 89410

0452932 BK 1098PG6498

State of California County of On July 15, 1998 before me, Agna B. Gomes-Appersonally appeared Douglas 14. Sufficiency and Title of Officer (e.g., personally known to me proved to me on the basis of satisfactory evidence to be the person whose name is/ase subscribed to the within instrument and acknowledged to me that he/spe/thm executed the same in his/har/thair authorized capacity(ies), and that by his/her/ther signature(x) on the instrument the person(x), or AGNES B. GOMEZ-AQUINO the entity upon behalf of which the person Commission # 1175052 acted, executed the instrument. Notary Public - California Placer County My Comm. Expires Mar 1, 2002 WITNESS my hand and official seal. Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Corporation Grant, Bargain and Sale Deed Title or Type of Document: _ **Document Date:** Signer(s) Other Than Named Above:

Classic Homes we

© 1997 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402

□ Other:

Signer Is Representing:

Prod. No. 5907 Reorder: Call To

Reorder: Call Toll-Free 1-800-876-6827

0452932

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98031328

Lot 49, Block D, as set forth on FINAL SUBDIVISION MAP NO. 1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 11, 1997 in Book 1297, Page 2264, as Document No. 428220.

Assessor's Parcel No. 1320-33-811-037

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 OCT 29 P2:18

0452932 BK | 098PG6500 LINDA SLATER
DEPUTY