

178.10

R.P.P.#07-183-06 \$178.10
Full Value

ESCROW NO. 98021756

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
HOLLAND-PACIFIC HITCH CO., A CALIFORNIA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
HARRY W. GORDON AND NATALIE GORDON, HUSBAND AND WIFE, AS
COMMUNITY PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 66B, as shown on the map of LAKE VILLAGE UNIT NO 2-D, filed
in the Office of the County Recorder on June 5, 1972 as
Document No. 59803, Official Records of Douglas County, State
of Nevada. APN 07-063-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 28, 1998 HOLLAND PACIFIC HITCH CO.

BY: C.G. NEFF, JR.
AUTHORIZED AGENT

BY: _____

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 10/28/98
by, C.G. NEFF, JR.

Signature Marilyn L. Bigham
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

M&M HARRY W. GORDON
8971 OAK GROVE AVE.
SEBASTOPOL, CA 95472

MAIL TAX STATEMENTS TO:

SAME



(This area above for official notarial seal)
RECORDED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 NOV -3 P3:53

LINDA SLATER
RECORDER

\$7.00 PAID \$2 DEPUTY

0453251

BK 1198PG0656