

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

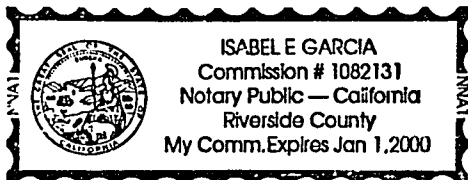
State of CALIFORNIA

County of Orange

On 10-21-98 before me, Isabel E. Garcia, Notary Public

personally appeared Gloria A. Harrison,

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
CORPORATE OFFICER

- PARTNER(S) LIMITED GENERAL
ATTORNEY-IN-FACT
TRUSTEE(S)
GUARDIAN/CONSERVATOR
OTHER:

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

Individual Grant Deed

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

0453261

BK 1198PG0706

WHEN RECORDED MAIL TO:
~~XXXXXXXXXXXXXXXXXXXX~~
GTEB, LLC

Order No. *pg#2*
Escrow No. M77365KK
R.P.T.T. # 1,787.50
xx Based on full value
Based on full value
less liens

~~XXXXXXXXXXXX~~ GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged
SEE EXHIBIT "A" ATTACHED HERETO AND MAKE A PART HEREOF

(GRANTOR),
does hereby grant, bargain, sell, and convey to
GTEB, LLC , A NEVADA LIMITED LIABILITY COMPANY

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number 1220-04-602-003, specifically described as:

All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

A portion of the Northeast 1/4 of Section 4, Township 12 North, Range 20
East M.D.B. & M., as shown on the Annexation Map for Herbig Parcel,
Document No. 36519, Book 979, Page 806, and further described as follows:

Beginning at the Section corner common the Sections 3 and 4, Township 12
North, Range 20 East, M.D.B. & M., and Sections 33 and 34, Township 13
North, Range 20 East, M.D.B. & M.;
(Continued)

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated September 25, 1998

STATE OF NEVADA)
County of *Washoe*) SS.

THE DOW AND SOBIEK ORTHOPEDIC SURGEONS, INC.
401 (K) PROFIT SHARING PLAN AND TRUST-SEGREGATE
ACCOUNT OF STEPHEN D. DOW AS THEIR INTERES MAY
APPEAR

This instrument was acknowledged
before me on *10/29/98*
by *Stephen D. Dow and James S. Sobiek*

Stephen D. Dow
STEPHEN D. DOW, CO-TRUSTEE
James S. Sobiek
JAMES S. SOBIEK, CO-TRUSTEE

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Jackelyn F. Shoupe
Notary Public



FOR RECORDER'S USE

0453261

BK 1198PG0707

WHEN RECORDED MAIL TO:

~~MICHAEL GILBERT~~

GTEB, LLC

Order No.

Escrow No. M77365KK

R.P.T.T. \$ 1,789.50

xx Based on full value

Based on full value

less liens

~~INDIVIDUAL~~ GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged
SEE EXHIBIT "A" ATTACHED HERETO AND MAKE A PART HEREOF

(GRANTOR),
does hereby grant, bargain, sell, and convey to ~~MICHAEL GILBERT~~,
GTEB, LLC , A NEVADA LIMITED LIABILITY COMPANY

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number 1220-04-602-003, specifically described as:

All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

A portion of the Northeast 1/4 of Section 4, Township 12 North, Range 20
East M.D.B. & M., as shown on the Annexation Map for Herbig Parcel,
Document No. 36519, Book 979, Page 806, and further described as follows:

Beginning at the Section corner common the Sections 3 and 4, Township 12
North, Range 20 East, M.D.B. & M., and Sections 33 and 34, Township 13
North, Range 20 East, M.D.B. & M.;

(Continued)

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated September 25, 1998

STATE OF NEVADA)
)SS.
County of)

Casper J. Breuer - Trustee
CASPER J. BREUER, TRUSTEE
Signe S. Breuer - Trustee
SIGNE S. BREUER, TRUSTEE

This instrument was acknowledged
before me on
by CASPER J. BREUER AND SIGNE S.
BREUER

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
: FOR RECORDER'S USE
:

Notary Public

0453261

BK 1198PG0709

ACKNOWLEDGMENT

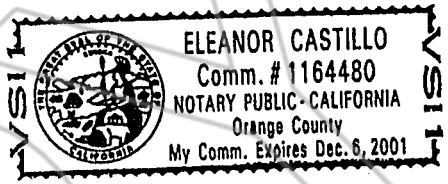
State of California

County of Orange

On September 29, 1998, before me, Eleanor Castillo, personally appeared Casper J. Breuer and Signe S. Breuer, as Trustees of the Breuer Family Trust, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature 
Eleanor Castillo



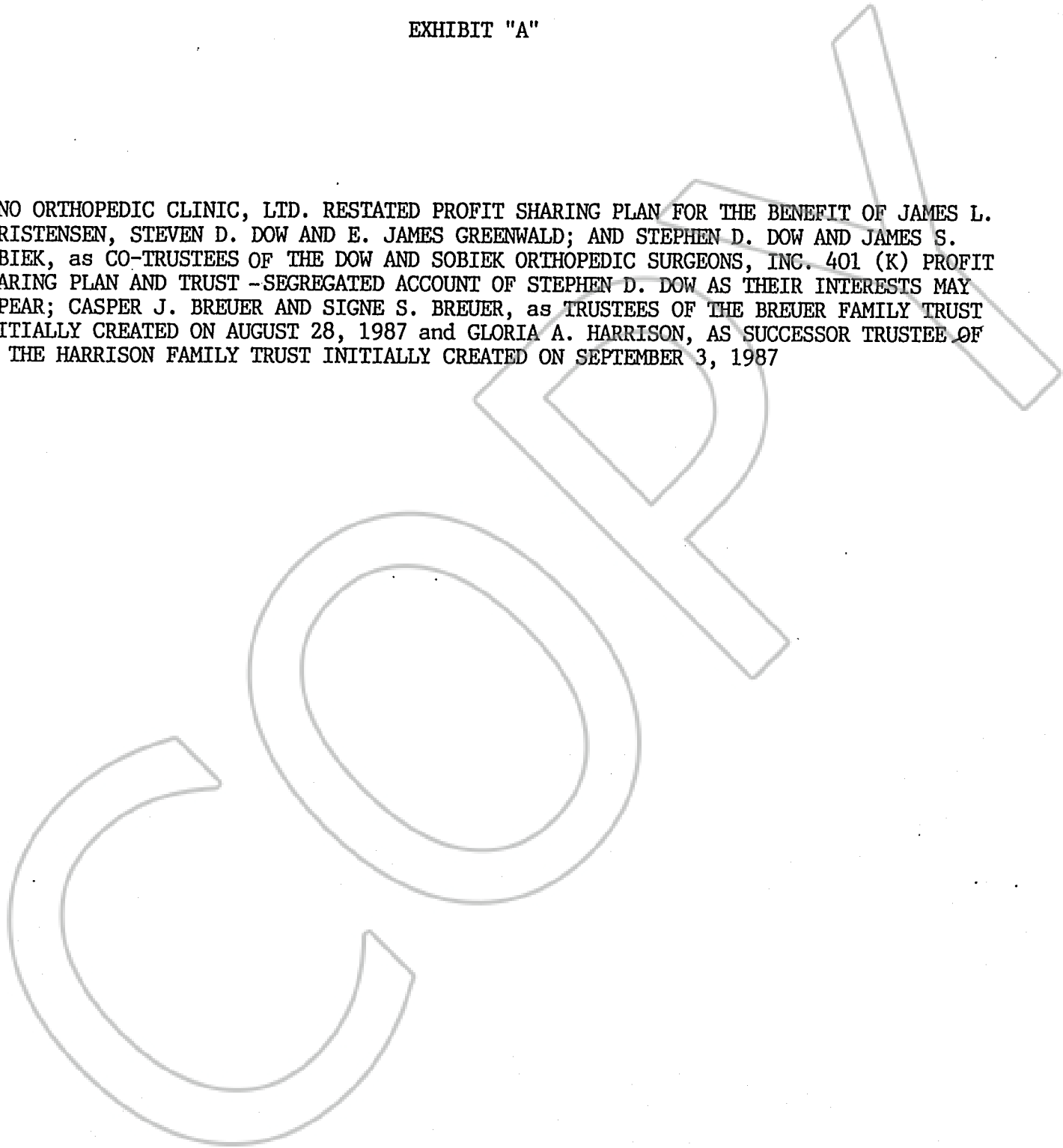
COPY

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EXHIBIT "A"

RENO ORTHOPEDIC CLINIC, LTD. RESTATED PROFIT SHARING PLAN FOR THE BENEFIT OF JAMES L. CHRISTENSEN, STEVEN D. DOW AND E. JAMES GREENWALD; AND STEPHEN D. DOW AND JAMES S. SOBIEK, as CO-TRUSTEES OF THE DOW AND SOBIEK ORTHOPEDIC SURGEONS, INC. 401 (K) PROFIT SHARING PLAN AND TRUST -SEGREGATED ACCOUNT OF STEPHEN D. DOW AS THEIR INTERESTS MAY APPEAR; CASPER J. BREUER AND SIGNE S. BREUER, as TRUSTEES OF THE BREUER FAMILY TRUST INITIALLY CREATED ON AUGUST 28, 1987 and GLORIA A. HARRISON, AS SUCCESSOR TRUSTEE OF OF THE HARRISON FAMILY TRUST INITIALLY CREATED ON SEPTEMBER 3, 1987



0453261

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Exhibit "B"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northeast one-quarter of Section 4, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the east one-quarter corner of Section 4, Township 12 North, Range 20 East, M.D.M., a found 3/4 inch iron pipe with 2 inch aluminum cap stamped "1995 Owens Eng. PLS 3090, E 1/4 Sec 4";

thence along the East-West center section line, North 89°33'00" West, 15.16 feet to a point on the West line of Elges Avenue, the POINT OF BEGINNING;

thence continuing along said East-West center section line, North 89°33'00" West, 172.10 feet to a point on the Easterly right-of-way of U.S. Highway 395 as described in a Deed recorded May 28, 1993 in the office of Recorder, Douglas County, Nevada in Book 593, at Page 5930, as Document No. 308372;

thence along said Easterly right-of-way along the arc of a curve to the left, nontangent to the preceding course, having a radius of 5060.00 feet, central angle of 09°23'14", arc length of 829.02 feet, chord bearing North 45°37'59" West, and chord distance of 828.09 feet;

thence continuing along said Easterly right-of-way, North 50°19'36" West, 342.29 feet;

thence South 89°28'04" East, 992.55 feet to the Northwest corner of a parcel of land as described in a Deed recorded August 18, 1980 in the office of Recorder, Douglas County, Nevada in Book 880, at Page 1297, as Document No. 47561;

thence South 00°21'36" West, 50.00 feet per said Deed;

thence South 89°28'04" East, 40.00 feet per said Deed to a point on said West line of Elges Avenue;

thence along said West line of Elges Avenue, South 00°21'36" West, 739.34 feet to the POINT OF BEGINNING.

A.P.N 1220-04-602-003

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 NOV -3 P4:07

0453261

BK 1198 PG 0712

LINDA SLATER
RECORDER
14 PAID 12 DEPUTY