

R.P.T.T. \$00.00
Full Value #11

ESCROW NO. _____

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That MARTIN L. STAHL, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ERNEST E. STAHL and LILLIAN E. STAHL, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 26, 1998

Martin L. Stahl
MARTIN L. STAHL

SHARI CROUCH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 92-4429-5 - Expires June 3, 2000

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on Oct 26, 1998, by MARTIN L. STAHL

(This area above for official notarial seal)

Signature *Shari Crouch*
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
MARTIN L. STAHL SAME
287 SHADOW MOUNTAIN DRIVE
GARDNERVILLE, NEVADA 89423

0453299

BK 1198PG0832

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot A-6, in Block B, of AMENDED PLAT OF VALLEY VILLA SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 30, 1988, as File No. 191759.

APN 25-510-51

1200-04-610-005

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 12 and 13, in Block A, as set forth on the Final Map for SOUTHGATE SERVICE PARK ONE (An industrial Subdivision) filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1991, in Book 691, Page 457, as Document No. 252109.

APN 25-681-12

1200-03-411-012

25-681-13

1200-03-411-013

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 NOV -4 A10 :29

0453299
BK 1198PG0833

LINDA SLATER
RECORDER
\$ 8.00 PAID *PL* DEPUTY