

R.P.T.T. \$0.00

ESCROW NO. 97070385

Exempt #6

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **GLENN R. CURRIER, A MARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BONNIE LOUISE CURRIER, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY,**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 28, 1998**

Glenn R. Currier

GLENN R. CURRIER

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR VALIDITY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11-3-98
by, GLENN R. CURRIER

Signature *L. Hendrick*
Notary Public

RECORDING REQUESTED BY:

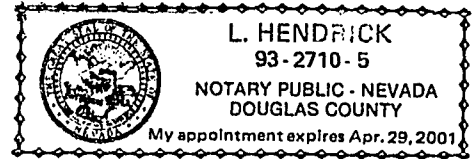
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Bonnie Louise Currier
1608 Burruckia St.
Minden, NV 89423

MAIL TAX STATEMENTS TO:

SAME



(This area above for official notarial seal)

0453362

BK1198PG0996

EXHIBIT "A"

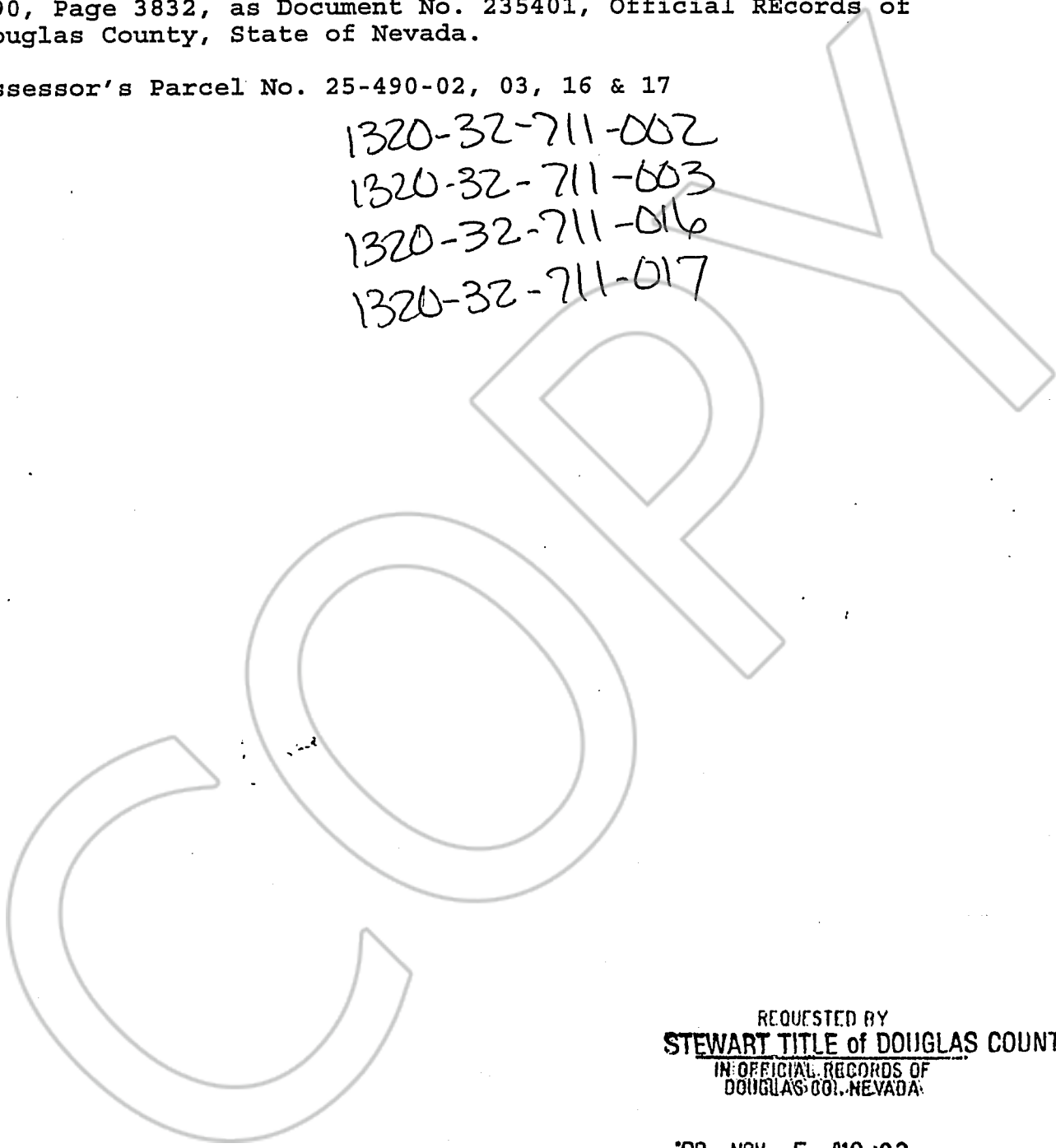
LEGAL DESCRIPTION

ESCROW NO.: 97070385

Lot 2, 3, 16 & 17 of CENTERTOWNE TOWNHOUSES according to the plat thereof as recorded September 23, 1980 in Book 980 Page 1791, as Document No. 48851 and as amended by that Partial Reversion to Acreage Plat recorded September 26, 1990 in Book 990, Page 3832, as Document No. 235401, Official REcords of Douglas County, State of Nevada.

Assessor's Parcel No. 25-490-02, 03, 16 & 17

1320-32-711-002
1320-32-711-003
1320-32-711-016
1320-32-711-017



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 NOV -5 A10 :03

0453362
BK 1198PG0997

LINDA SLATER
RECORDER.
\$ 8.00 PAID: KJ DEPUTY