15029 Aqua Caliente Ct. Minden , NV 89423 Dept. No. 2 3 4 5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 6 7 IN AND FOR THE COUNTY OF DOUGLAS 8 ELDON HANNEMAN AND PATRICIA HANNEMAN, husband and wife, 9 Plaintiffs, 10 PARTIAL JUDGMENT vs. 11 LIEN RELEASE LESTER V. SWENSON, MAXINE V. 12 SWENSON; ROBERT C. DOWNER, dba DOWNER ENGINEERING; STODDARD 13 JACOBSEN, et al. 14 Defendants. 15 16 STODDARD JACOBSEN, 17 Cross-Claimant, 18 vs. 19 DOWNER ENGINEERING, a Nevada corporation; ROBERT C. DOWNER, 20 individually, et al., 21 The undersigned are the owners and holders of an Amended 22 Judgment dated June 23, 1994 and for and in consideration of the 23 24 sum of One Thousand One Hundred and No/100 Dollars (\$1,100.00) 25 to be paid to our order, the lien of the aforesaid Judgment upon the property described in the attached Exhibit "A" shall be and 27 is released for all purposes.

LAW OFFICES
JACK I. MCAULIFFE
CHARTERED
245 FAST LIBERTY, SUITE 520
POST OFFICE BOX 3452
RENO, NEVADA 89505
(702) 329-3550
FAX (702) 329-3303

0453386 BK1198PG1074

	· `
- Length - 1 - 1	IN WITNESS WHEREOF we have set our hands this day of
. 2	October, 1998.
3	Par II
, ,	ELDON HANNEMAN PATRICIA HANNEMAN
5	STATE OF NEVADA)
•) ss:
7	On this $\frac{18}{}$ day of October, 1998, personally appeared
	before me, a Notary Public, ELDON HANNEMAN, personally known or
a	proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the above
10	instrument.
11	O O Z AOO O O BEVERLY ESTELLE OSECRN
12	Notary Public - State of the Appointment Recorded in Washing
	STATE OF NEVADA)
) ss: COUNTY OF WASHOE)
15	On this // day of October, 1998, personally appeared
	before me, a Notary Public, PATRICIA HANNEMAN, personally known
17	or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the above
18	instrument.
19	BEVERLY ESTELLE OSBORI
20	Bereily Colle (Color) Notary Public - State of Playwords Appointment Recorded in Washes County
21	MY APPOINTMENT EXPIRES APR. 4, 1993
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23	
24	
25	
26	
27	
28	
LAW OFFICES	0853386

LAW OFFICES
JACK I. McAULIFFE
CHARTERED
245 EAST LIBERTY, SUITE 520
POST OFFICE BOX 3452
RENO. NEVADA 89505
(702) 329-3550
FAX (702) 329-3303

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Order No. M77341KK

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, and more particularly described as follows:

Beginning at the North 1/4 corner of Section 9, T11N, R21E, M.D.B.&M., Douglas County Nevada, as shown on Record of Survey #447288, thence through the following courses;

- 1. North 87°13'00" East, 418.17 feet;
- 2. South 00°23'24" West, 61.38 feet;
- 3. North 89°36'16" West, 508.91 feet;
- 4. South 56°26'41" West, 292.06 feet to the North Easterly right-of-way of Highway 395;
- 5. North 33°33'13" West along said right-of-way, 1.81 feet to the beginning of a nontangent curve concave to the North East having a radial bearing of North 56°27'12" East and a radius of 2,925.00 feet;
- 6. North Westerly along said curve through a central angle of $4^{\circ}27'25"$ and an arc length of 227.53 feet;
- 7. North 89°36'07" East 454.28 feet to the TRUE POINT OF BEGINNING.

A.P.N. 35-210-13

EXHIBIT "A"

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUBLAS ED., NEVADA

'98 NOV -5 -P12:12

0453386 BK 1 1 98 PG 1 0 7 6 LINDA SLATER
RECORDER

PAID DEPUTY