

WHEN RECORDED MAIL TO:

Order No.

RONALD F. LAMB

Escrow No. M77341KK

1176 Aqua Caliente Ct.
Minden, NV 89423

R.P.T.T. # 443 1.95

Based on full value

Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

MAXINE V. SWENSON, a married woman dealing with her sole and separate property

(GRANTOR),
does hereby grant, bargain, sell, and convey to RONALD F. LAMB AND DONNA F. LAMB, HUSBAND AND WIFE, AS JOINT TENANTS

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 35-210-13, specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, and more particularly described as follows:

Beginning at the North 1/4 corner of Section 9, T11N, R21E, M.D.B.&M., Douglas County Nevada, as shown on Record of Survey #447288, thence through the following courses;

- 1. North 87°13'00" East, 418.17 feet;
- 2. South 00°23'24" West, 61.38 feet;
(Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 27, 1998

Maxine V Swenson
MAXINE V. SWENSON

STATE OF NEVADA)
County of Douglas)SS.

This instrument was acknowledged
before me on 11/4/98
by MAXINE V. SWENSON

MAIL TAX STATEMENT TO:
SAME AS ABOVE

[Signature]
Notary Public

.....
FOR RECORDER'S USE



0453387

BK1198PG1077

3. North 89°36'16" West, 508.91 feet;

4. South 56°26'41" West, 292.06 feet to the North Easterly right-of-way of Highway 395;

5. North 33°33'13" West along said right-of-way, 1.81 feet to the beginning of a nontangent curve concave to the North East having a radial bearing of North 56°27'12" East and a radius of 2,925.00 feet;

6. North Westerly along said curve through a central angle of 4°27'25" and an arc length of 227.53 feet;

7. North 89°36'07" East 454.28 feet to the TRUE POINT OF BEGINNING.

A.P.N. 35-210-13

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 NOV -5 P12:13

0453387
BK 1198PG 1078

LINDA SLATER
RECORDER
\$800 PAID *K2* DEPUTY