WHEN RECORDED MAIL TO:

mRONALD F. LAMB 1176 Agua Calunta Ct. Minden, NV 89423

Order No.

Escrow No. M77341KK R.P.T.T. # 1-43 (.95

Based on full value Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged MAXINE V. SWENSON, a married woman dealing with her sole and separate property

(GRANTOR),

does hereby grant, bargain, sell, and convey to RONALD F. LAMB AND DONNA F. LAMB, HUSBAND AND WIFE, AS JOINT TENANTS

(GRANTEE),

all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 35-210-13 , specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, and more particularly described as follows:

Beginning at the North 1/4 corner of Section 9, T11N, R21E, M.D.B.&M., Douglas County Nevada, as shown on Record of Survey #447288, thence through the following courses;

- 1. North 87°13'00" East, 418.17 feet;
- 2. South 00°23'24" West, 61.38 feet; (Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 27, 1998

MAXINE V. SWENSON

STATE OF NEVADA

County of / Jougas

)ss.

This instrument was acknowledged before me on 1/1/4/98

by MAXINE V. SWENSON

MAIL TAX STATEMENT TO: SAME AS ABOVE

Notary Public

KIMBERLY KERSTEN Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires May 11, 2002

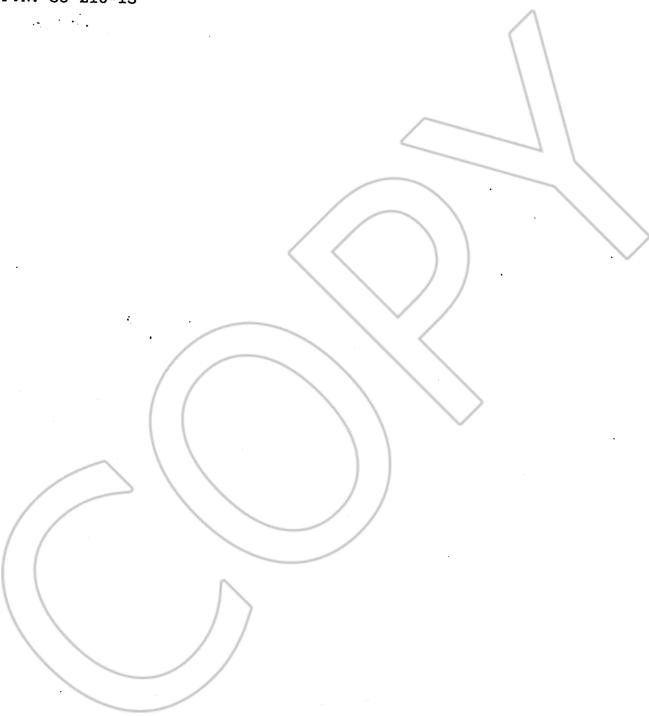
FOR RECORDER'S USE

0453387

BK | 198PG | 077

- 3. North 89°36'16" West, 508.91 feet;
- 4. South 56°26'41" West, 292.06 feet to the North Easterly right-of-way of Highway 395;
- 5. North 33°33'13" West along said right-of-way, 1.81 feet to the beginning of a nontangent curve concave to the North East having a radial bearing of North 56°27'12" East and a radius of 2,925.00 feet;
- 6. North Westerly along said curve through a central angle of 4°27'25" and an arc length of 227.53 feet;
- 7. North 89°36'07" East 454.28 feet to the TRUE POINT OF BEGINNING.

A.P.N. 35-210-13



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 NOV -5 P12:13

0453387 BK | 198PG | 078 LINDA SLATER
RECORDER
SPAID DEPUTY