

Crystal Leigh Limited Ptp  
PO Box 99  
GARDNERVILLE, NV 89410

# AFFIDAVIT

COUNTY OF Douglas

## CONVERSION OF MOBILE HOME TO REAL PROPERTY

### PART I TO BE COMPLETED BY APPLICANT

#### MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 37-301-04

- Owner/Buyer name Crystal Leigh Limited Partnership
- Physical location of mobile home 1230 SANDSTONE DR., WELLINGTON, NV 89444
- Mobile home description: Manufacturer KAUFMAN AND BROAD Model BAINBRIDGE  
Model Year 1985 Serial# SNAB512476 Length 60' Width 24'
- Mobile home dealer (if new unit) \_\_\_\_\_  
Dealer Lic# \_\_\_\_\_ DRS# \_\_\_\_\_
- Current lienholder (if any) \_\_\_\_\_

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- New lienholder (if any) to receive real property notice:

Name \_\_\_\_\_  
Address \_\_\_\_\_

#### LAND INFORMATION

Type of ownership: Deed  Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale: recorded \_\_\_\_\_ unrecorded \_\_\_\_\_

### PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-301-04 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. \*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

James M. Shotwell For Shooting Star Group S.A. De CV.  
OWNER/BUYER GENERAL PARTNER... DATE \_\_\_\_\_ OWNER/BUYER DATE \_\_\_\_\_  
PRINT NAME JAMES M. SHOTWELL 10/16/98 PRINT NAME \_\_\_\_\_

State of Nevada

County of Douglas

On October 16, 1998, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared James Shotwell and \_\_\_\_\_ who acknowledged that he executed this affidavit. Lynda K Teglia Notary Public



### PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- Approved plot plan at this location verified by Planners Agency Douglas Co Date 10-28-98
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Douglas Co Date 10-28-98
- Verification that running gear has been removed yes Agency Douglas Co Date 10-28-98
- Date of installation at this location\* 1 week prior Agency Douglas Co Date 10-28-98  
(\*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- Safety Certificate Number 102001

### PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- Land ownership verified by Mables Date 10-28-98
- Mobile home ownership verified by Mables Date 10-28-98
- Assessor parcel number verified by Mables Date 10-28-98
- Legal description (optional) LOT 110 TOPAZ RANCH EST #3
- Mobile home account number 11810 verified by Mables Date 10-28-98
- Unit has been at above location since 1985 (year).
- The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Barbara Byington by Mables  
SIGNATURE-(ASSESSOR)  
BARBARA G. BYINGTON - ASSESSOR

Check II  
NAME /TITLE

10-28-98  
DATE

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER  
rev 11/95

#### RECORDER'S USE ONLY

REQUESTED BY Crystal Leigh Ltd Part  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 NOV -5 P2:49

0453392

LINDA SLATER  
RECORDER  
\$7.00 PAID to DEPUTY

BK 1198PG1089