APN 1320-31-501-010

R.P.T.T. \$ # // OUITCLAIM DEED

THIS INDENTURE, made this 26 day of October, 1998, between JANET MILLER, a widow, party of the first part, and JANET MILLER, a widow, JAMES CHARLTON, a married man as his sole and separate property and NANCY KLIM, a married women as her sole and separate property, parties of the second part, all as joint tenants with right of survivorship.

## WITNESSETH:

That said party of the first part for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States in hand paid by said parties of the second part receipt whereof is hereby acknowledged, do by these presents QUITCLAIM unto said parties of the second part, to be held as joint tenants with right of survivorship, all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, as follows to wit:

\*\*\* SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF \*\*\*
APN 25-541-12

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, said premises together with the appurtenances unto the said parties of the second part and to their heirs and assigns forever.

///

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1	IN WITNESS WHEREOF, the party of the first part has hereunto
2	set her hand the day and year first above written.
3	Janet Miller
4	A SANDI MIDDEN
5	
6	STATE IF NEVADA )
7	COUNTY OF DOUGLAS )
8	On the 28th day of October, 1998, before me, a Notary Public,
9	n and for the county and state aforesaid, JANET MILLER, known to
10	me to be or who proved to me to be the person, described in and who
11	executed the above and foregoing instrument; who acknowledged to me
12	that she executed the same freely and voluntarily and for the uses
13	and purposes therein mentioned.
14	IN WITNESS HERETO, I have hereunto set my hand and affixed my
15	official seal the day and year above written.
16	
17	VOTARY PUBLIC JACK SHEEHAN
18	Netury Public Hevada Dougles County
19	My Appointment Expires Decamber I 2001
20	When Recorded please mail to:
21	JANET MILLER P.o. Box 1352
22	Minden, Nevada 89423
<b>2</b> 3	
24	
<b>2</b> 5	
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## LEGAL DESCRIPTION

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Lot 7, Block B as said lot and block are set forth on the official plat of MACKLAND SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada on December 4, 1980, in Book 1280, Page 475, as Document No. 51372, being further described as follows:

A parcel of land located within a portion of Sections 30 and 31, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Lot 7, Block "B" as shown on the Official Plat of Mackland Subdivision and recorded in Book 1280, on Page 475 as Document No. 51372, Douglas County, Nevada, Recorder's Office; thence North 00 53'30" East, 83.25 feet to the POINT OF BEGINNING; thenge continuing North 00 53'30" East, 71.00 feet; thence South 89 06'30" East, 120.00 feet; thence South 00 53'30" West, 71.00 feet; thence North 89 06'30" West 120.00 feet to the POINT OF BEGINNING.

Said parcel being commonly known as adjusted Lot 8, Block B, of said MACKLAND SUBDIVISION.

Reserving thence from all existing water rights. Being portion of Assessment Parcel No. 25-541-12.

Tack Sheelan
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

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