

RECORDING REQUESTED BY
ORDER # **Marquis Title & Escrow, Inc.**
98130822 /Esc#376480-IHD
APN **40-150-020**
WHEN RECORDED MAIL TO

Name
Street Address
City State Zip

**Mark Daniel Arnold &
Patricia Arnold
1894 - 48th Avenue
San Francisco, CA 94122**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ -0- add spouse to title (#6)
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of Stateline
() Realty not sold.

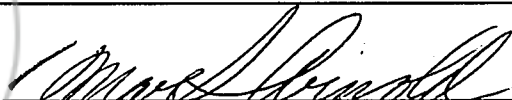
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Mark Daniel Arnold, a married man

hereby GRANT(S) to Mark Daniel Arnold and Patricia Arnold, husband and wife, as
Joint Tenants

that property in the City of Stateline, Douglas County, State of Nevada, described as:
* * * See "Exhibit A" attached hereto and made a part hereof. * * *

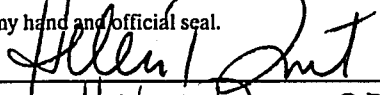
Mail Tax Statements to Grantee at address above

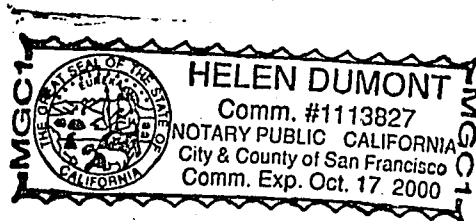
Date November 4, 1998


Mark Daniel Arnold

STATE OF CALIFORNIA
COUNTY OF San Francisco
On November 4, 1998 before me, the
undersigned, a Notary Public in and for said State, personally appeared
Mark Daniel Arnold

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature 
Name Helen Dumont
(typed or printed)



0453751 official notarial seal)

Legal Description

Unit A of Condominium No. 68, located in Tahoe Village Unit 1, recorded February 22, 1979, as Document No. 30115,

Together with an undivided one-fourth (1/4) interest in and to that portion of Lot 68, designated as Common Area, as set forth on the Map of Condominium No. 68, recorded February 22, 1979, as Document No. 30115, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 40-150-02

COPY

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 NOV 10 P3:08

0453751

BK1198PG2193

LINDA SLATER
RECORDER
\$ 8⁰⁰ PAID *KJ* DEPUTY