

NF
Comm Dev
Jeff Foltz

'98 NOV -9 PM 03

AGREEMENT FOR LITTER-FREE ROADS

BARBARA REED
CLERK
BY *[Signature]* DEPUTY

This agreement is entered into by Douglas County, Nevada, by and through its Department of Community Development ("DEPARTMENT"), and the Western Nevada Community College/Minden Elementary School Academic Partnership ("GROUP").

PREAMBLE

The parties recognize the need and desirability of litter-free roads and desire to enter this agreement to permit the GROUP to contribute toward the effort of maintaining litter-free roads.

The parties agree to following terms and conditions:

1. The GROUP acknowledges the hazardous nature of the work and efforts involved in contributing toward the effort of maintaining litter-free roads. More specifically, clean-up work can be in rough or treacherous areas, next to vehicle traffic or may involve dangerous materials. The GROUP and its members acknowledge and assume these risks, and agree to hold the DEPARTMENT harmless.
2. The GROUP, with the approval of the DEPARTMENT, shall adopt a section of road which section is as shown on the attached Exhibit A.
3. The GROUP shall be required to adopt the section of road for a minimum of a two year period.
4. The GROUP shall pick up litter a minimum of four times per calendar year. Although it is not mandatory, the DEPARTMENT prefers that one of these pick ups occur during the annual National Trash Off Week, which is usually the first week in June.
5. The GROUP shall obtain required supplies and materials from the DEPARTMENT during regular business hours.
6. The GROUP shall place filled trash bags at one location at the adopted site for pickup and disposal by the DEPARTMENT on the next work day following the cleanup, as shown on the attached Exhibit A.

7. Unused materials and supplies furnished by the DEPARTMENT shall be returned to the DEPARTMENT within one week following the cleanup.
8. Each GROUP shall conduct at least two safety meetings per year. Participants shall attend a safety meeting conducted by the GROUP before participating in a roadside cleanup.
9. The GROUP shall notify the DEPARTMENT of any change in GROUP Coordinator during the term of this agreement.
10. When participants are between the age of twelve and fifteen years old, the GROUP shall furnish adequate supervision by one or more adults.
11. No one eleven years old or younger may participate in this program unless accompanied by an adult.
12. The DEPARTMENT shall erect a sign at the beginning of the adopted section with the GROUP'S name or acronym displayed.
13. The DEPARTMENT shall provide reflective vests and trash bags.
14. The DEPARTMENT shall remove the filled trash bags on the first work day following the cleanup.
15. The DEPARTMENT shall remove litter from the adopted section only under unusual circumstances, such as when large, heavy or hazardous items are found.
16. If, in the sole judgment of the DEPARTMENT, it is found that the adopting GROUP is not meeting the terms and conditions of this agreement, the DEPARTMENT may terminate the adoption agreement and remove the signs upon thirty days notice which need only be oral.
17. The GROUP accepts the responsibility of picking up litter on this section of road and promoting a litter-free environment in the community for a period beginning November, 1998, and ending November, 2000, (minimum of two years).

WNCC/MES ACADEMIC
PARTNERSHIP

(NAME OF GROUP)

DR. KLAIRE PIRTLE

GROUP'S Coordinator (Print)

Dr. Klair Pirtle

GROUP Coordinator's Signature

P. O. Box 1888

Address

Minden, NV 89423

City, State & Zip Code

(702) 782-5510

Day Telephone Number

(702) 265-7519

Night Telephone Number

DOUGLAS COUNTY
Department of Community Development

By: *[Signature]*

Director

Recommended:

[Signature]

Department Representative

Approved as to Legality and Form

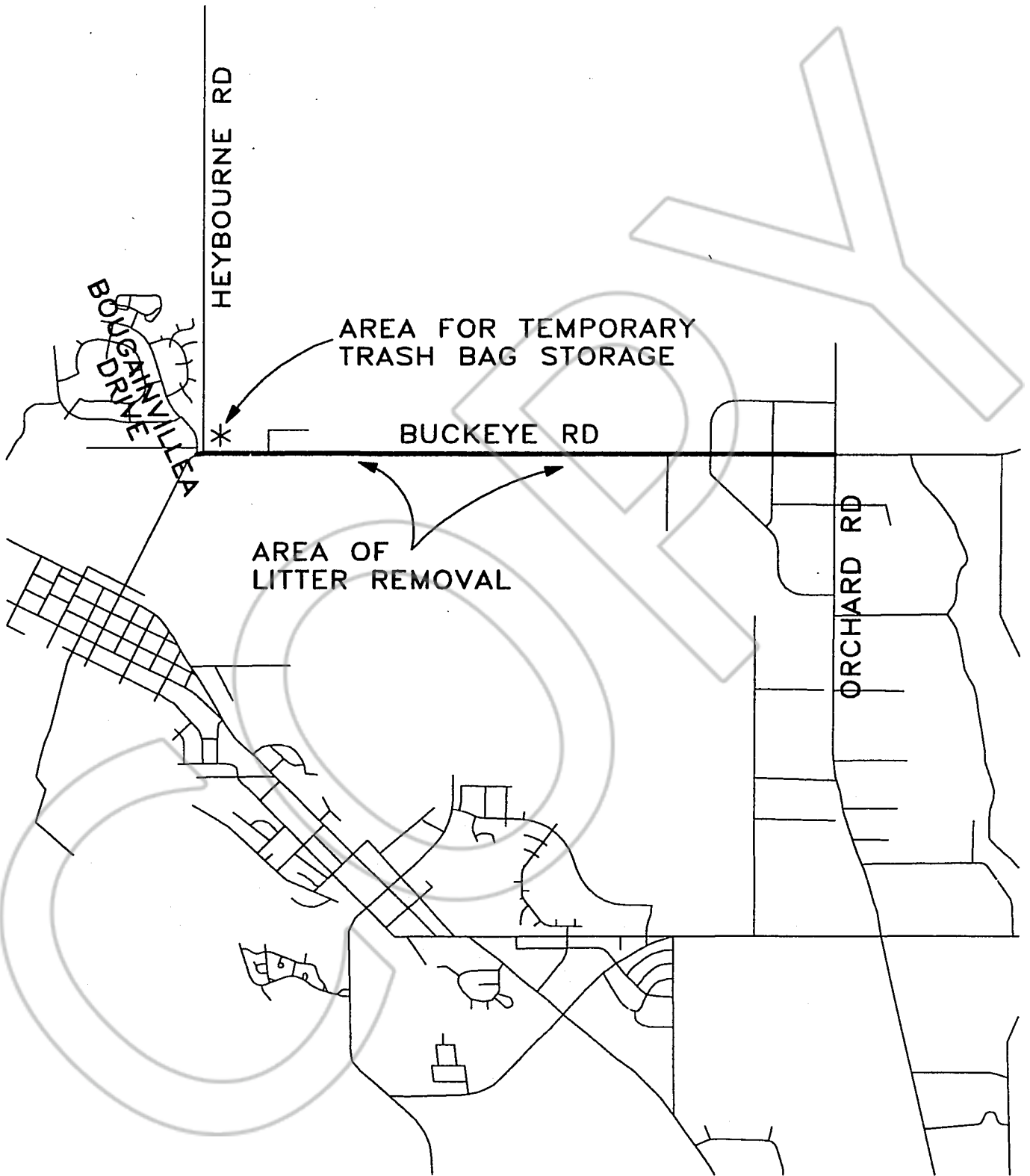
Robert J. Morris

Office of District Attorney

Jaques Zetkey

Board of County Commissioners

EXHIBIT "A"



SAFETY REQUIREMENTS FOR PARTICIPANTS

While on the roadside, remember: SAFETY FIRST!

To protect yourself and others:

1. Stay off the road and shoulders. (This includes unpaved shoulders.)
2. Wear gloves and orange safety vests whenever you are on the roadside.
3. Use caution when crossing roads. Use crosswalks and traffic signals where available.
4. Face oncoming traffic as you work and keep an eye on traffic. Be prepared to move quickly, if necessary.
5. Do not work on the roadway or shoulders, or on bridges.
6. Stop work before dusk.
7. Do not attempt to work when fog, low sun, or other conditions reduce visibility for drivers.
8. Do not attempt to work when roadway is icy or wet.
9. Do not touch or attempt to remove materials which you suspect may be toxic or hazardous. Items to avoid include powders, chemicals, substances with a strong odor, suspicious packages, chemical drums or containers, weapons, syringes or hypodermic needles, dead animals and broken glass. Notify the DEPARTMENT or the sheriff of the location of weapons or suspected toxic substances immediately.
10. Do not try to compact trash bags. Injuries from broken or jagged objects may occur.
11. Long pants and substantial leather shoes or boots are suggested. Watch your footing and stay off of steep slopes, drainage facilities or places where falls might occur. Light-colored clothing, long sleeve shirts and sunscreen lotion are recommended.
12. Do not run, throw objects or engage in horseplay or any other activity which might distract drivers.
13. Avoid overexertion. Drink plenty of water, especially on warm humid days.
14. Do not consume alcoholic beverages or drugs before entering, or while on, the roadside.
15. Be alert for places where snakes may be located. Also be alert for stinging insects and poisonous plants.

REQUESTED BY
DOUGLAS COUNTY
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

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LINDA SLATER
 RECORDER
 \$ 0 PAID RO DEPUTY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: November 9, 1998
 B. Reed Clerk of the 9th Judicial District Court
 of the State of Nevada, in and for the County of Douglas.
 By Carol Mullock Deputy

SEAL