

RECORDING REQUESTED BY
First American Lenders Advantage
Order No.

Escrow No. 215588-123

Loan No. 8804986

WHEN RECORDED MAIL TO:

Roger L. Ramsey
54 Burke Creek Circle
Stateline, NV 89449

204548 MTD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

The undersigned grantor(s) declare(s):
CITY TRANSFER TAX \$
DOCUMENTARY TRANSFER TAX \$ N/A #8
SURVEY MONUMENT FEE \$

is exempt from imposition of the Documentary Transfer Tax pursuant to Revenue and Taxation Code 11927(a), on transferring community, quasi-community, or quasi-marital property, assets between spouses, pursuant to a judgement, an order, or a written agreement between spouses in contemplation of any such judgment or order. A creation, transfer, or termination, solely between spouses, of any co-owner's interest

APN 07-062-54

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roger L. Ramsey, trustee of the Roger L. Ramsey Trust Dated February 15, 1985 and Peggy Ann Korpie-Ramsey, wife of the herein grantee

hereby GRANT(S) to

Roger L. Ramsey, a married man, as his sole and separate property

the real property in the City of
County of

**Stateline
Douglas**

, State of Nevada, described as

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated November 5, 1998

STATE OF NEVADA CALIFORNIA) ss.
COUNTY OF RIVERSIDE)

Roger L. Ramsey

Roger L. Ramsey, Trustee

On NOVEMBER 8, 1998

before me, BILL EVANS, personally
appeared ROGER L. RAMSEY & PEGGY ANN
KORPIE-RAMSEY*

Peggy Ann Korpie-Ramsey

Peggy Ann Korpie-Ramsey

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

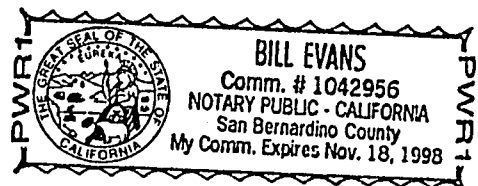
WITNESS my hand and official seal.

Signature

[Signature]

0453834

BK 1198PG2433



...power of sale; the following described property located in DOUGLAS County,
Nevada:

LOT 54, B; CPL B, AS SHOWN ON THE OFFICIAL MAP OF AMENDED LAKE VILLAGE UNIT NO. 1
RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF
NEVADA, ON JUNE 29, 1970, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 48573.

which has the address of 54 BURKE CREEK CIRCLE,
Nevada 89449
[Street] [Zip Code]

STATELINE,
[City]
("Property Address");

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 NOV 12 AM 11:31

0453834

BK 1198 PG 2434

LINDA SLATER
RECORDER
\$ 8.00 PAID *LS* DEPUTY