NRPTT 7,80

QM CORPORATION

SPARKS, NV 89431

515 NICHOLS BOULEVARD

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That

REGINALD FRITSCHLE, JR. AND GILDA JUNE FRITSCHLE, REJERTSCHLE AND GILDA JUNE FRITSCHLE,

For valuable consideration, the receipt of which is hereby acknowledged, does hereby QUITCLAIM TO Q.M. CORPORATION, a, Nevada corporation, all that real property more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

Time share No	bedroom
APN no	
	ements, hereditaments and appurtances thereunto
belonging or in anywise appertaining.	
WITNESS my hand this day of	, 1998.
	Matsell &
	Fritschle Fritschle
	Gilda J. Fritschile
STATE OF Nevada	REGINALI FRITSCHLE, JR.
STATE OF <u>Nevada</u>)ss: COUNTY OF <u>Washoe</u>	GILDA JUNE PRITSCHLE
	(
This instrument was acknowledged before m	Ir and Cilla Inc. Eritachle
199 S , by Reginald Fritschle,	Jr. and Gilda June Fritschie
Showa Murash	40-400 marining from the continuous and the continu
NOTARY PUBLIC	GLORIA STEWART Notary Public - State of Nevada
	Appointment Recorded in Washos County No: 90-1808-2 - EXPIRES OCT. 23, 2001
RETURN TO:	
\ \ \	

Club QM A DEVELOPMENT OF Q.M. CORPORATION

STATE OF <u>Hevada</u>	
STATE OF <u>Jewada</u>) SS: COUNTY OF <u>Ouglas</u>) SS:	
On 10/20/98, Mike Peterson personally appeared	before me, whom I know personally to
be the person who signed this certificate while under oath	being sworn by me, and swears that
was present and saw R.J. Fritschle, Gilda J. Frit and that it is his/her/their signatures	scnie,, sign the attached document
and that it is inspired their signatures	\ \
MACE	
Make Peterson	,
SIGNED and SWORN to before me by	day of October 199 8
this	day of <u>UCTOUEN</u> 199 8
~ . 08	/ /
Sudick & Gunge	
NOTARY PUBLIC	
	JUDITH P. JUNGE Notary Public - State of Nevada
JUDITH P JUNGE	Appointment Recorded in Douglas County
(Notary Seal) Notary Rublic - State of Nevada Appointment Recorded in Douglas County	No: 97-4653-5 - Expires October 15, 2001
No: 97-4853-5 - Expires October 15, 2001	

EXHIBIT "A" 5404

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B.&M., described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4, as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the dwelling units as defined in the "Declaration of Timeshare Use" as amended.

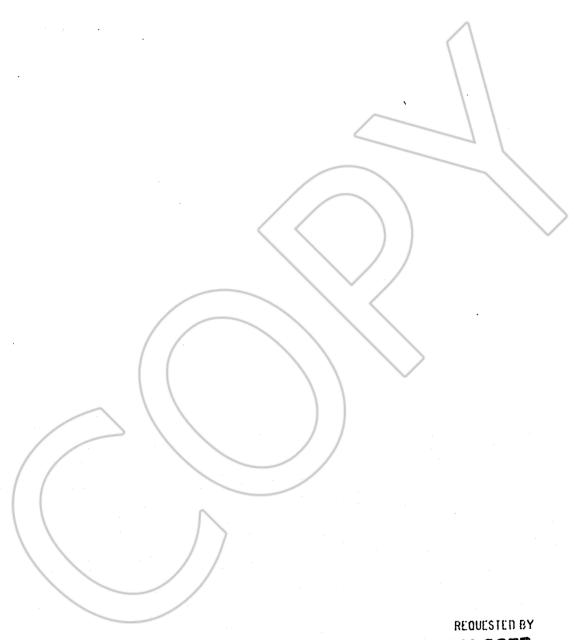
Also excepting from the real property and reserving to Grantor, its successors and assigns, all those certain easements referred to in Paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto, together with the right to grant said easements to others.

TOGETHER WITH the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada, as Document No. 78917, Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada, as Document No. 84425, Third Amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083, at Page 2572, Document No. 89535, Fourth Amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at Page 3987, Official Records of Douglas County, Nevada, as Document No. 161309, Fifth Amendment to Declaration of Timeshare Use recorded November 30, 1987, in Book 1187 of Official Records at Page 3946, Douglas County, Nevada, as Document No. 159336, and Sixth Amendment to Declaration of Timeshare Use recorded March 25, 1996, in Book 396 of Official Records at Page 3827, Douglas County, the Common Areas as defined in the Declaration. The effect of that certain document entitled "Second Amendment to the By-Laws of KINGSBURY CROSSING OWNERS' ASSOCIATION", recorded March 25, 1996, in Book 396, Page 3817, of Official Records, and "Third Amendment to the Laws of KINGSBURY CROSSING OWNERS' ASSOCIATION", recorded March 25, 1996, in Book 396, Page 3822, of Official Records.

SUBJECT TO all Covenants, Conditions, Restrictions, Limitations, Easements, and Rights-of-Way of record.

A portion of APN #07-130-19

0453845 BKI198PG2464



N OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 NOV 12 A11:45

LINDA SLATER
RECORDER

PAID DEPUTY

0453845 BKI198PG2465