

R.P.T.T. \$0 #//

# GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **NORMA M. ANTLES, A WIDOW**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **NORMA M. ANTLES, A WIDOW AND CARL DAVID ANTLES, A MARRIED MAN AND RICHARD JAMES ANTLES, A MARRIED MAN ALL AS JOINT TENANTS**

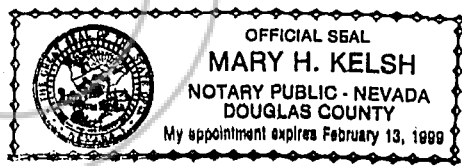
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**LOT 84, OF BLOCK E, AS SHOWN ON THE MAP OF SILVERADO HEIGHTS SUBDIVISION FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 18, 1978, AS DOCUMENT NO. 25326. A.P.N. 13-253-10**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 11, 1998**

*Norma M. Antles*  
\_\_\_\_\_  
**NORMA M. ANTLES**

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 11-11-98,  
by NORMA M. ANTLES

(This area above for official notarial seal)

Signature Mary H. Kelsh  
Notary Public

REQUESTED BY  
Norma Antles  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

RECORDING REQUESTED BY:

'98 NOV 12 AM 1:55

WHEN RECORDED MAIL TO:  
✓ **NORMA ANTLES**  
894 Coloma  
Carson City, nv 89705

MAIL TAX STATEMENTS TO:  
**SAME AS ABOVE**

**0453851**  
**BK 1198PG2475**

LINDA SLATER  
RECORDER  
700 PAID/2 DEPUTY