

WHEN RECORDED MAIL TO:  
MR. AND MRS. JOHN HIXSON  
1425 FOOTHILL ROAD  
GARDNERVILLE, NV 89410

Escrow No. Danielle  
R.P.T.T. #3.90  
Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged ELWOOD F. JONES, SUCCESSOR TRUSTEE OF THE JONES FAMILY 1992 TRUST, DATED NOVEMBER 9, 1992

(GRANTOR), does hereby grant, bargain, sell, and convey to ELWOOD F. JONES, SUCCESSOR TRUSTEE OF THE JONES FAMILY 1992 TRUST, DATED NOVEMBER 9, 1992, JOHN C. HIXSON AND SHERRY L. HIXSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE), all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 19-340-06, specifically described as:

That portion of the West 1/2 of the Southwest 1/4 of Section 34, Township 13 North, Range 19 Esse, M.D.B. & M., Douglas County, Nevada described as follows:

Parcel C, as set forth on that certain Parcel Map for Helen Hansen Clark, Recorded April 21, 1976, as Document No. 89686.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 27, 1998

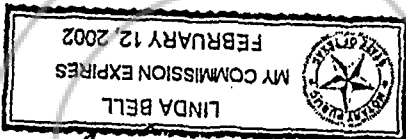
STATE OF NEVADA )  
 ) SS.  
COUNTY OF )

*Elwood F. Jones*  
ELWOOD F. JONES, SUCCESSOR TTE

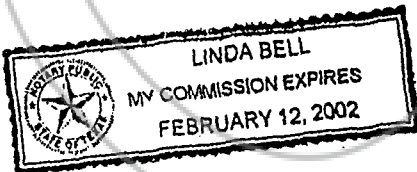
This instrument was acknowledged before me on by

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

FOR RECORDER'S USE



*Linda Bell*  
Notary Public



REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 NOV 12 AM 1:59

LINDA SLATER  
RECORDER

TOTAL P. 02 \$ 7.00 PAID \$ 2.00 DEPUTY

0453852

BK 1198PG2476