RECORDING REQUESTED BY BRADLEY B ANDERSON & ASSOCIATES Attorneys and Counselors at Law 294 East Moana Lane, Suite B27 Reno, Nevada 89502-4634 WHEN RECORDED MAIL TO: Same as Above MAIL TAX STATEMENTS TO GRANTEES: JOHN M. BENZING and LINDA A. BENZING 2883 E. Valley Road Minden, Nevada 89423	SPACE ABOVE FOR RECORDER'S USE
Warranty Deed	
DOCUMENTARY TRANSFER TAX -0-	APN: <u>0000-21 - 230 - 250</u> 2883 E. Valley Road, Minden, NV 89423
County of Douglas, State of Nevada, ("Grantors") hereby LINDA A. BENZING, Trustees, or their successors in trustees and any amendments thereto, as-described on	A. BENZING of 2883 E. Valley Road, City of Minden, grant, bargain and assign unto: JOHN M. BENZING and ast, under the BENZING FAMILY TRUST, dated June 11, that Certificate of Trust attached hereto as Exhibit A, ty property, the real property located in the County of a Exhibit A, attached hereto.
	nents, and appurtenances belonging to or in any manner rsions, remainder and remainders, rents, issues, and profits
Grantees' heirs and assigns forever. Grantors warrant, for that Grantors have not conveyed the described property, or	erty, together with the appurtenances, to Grantees, and to or Grantors, Grantors' heirs, executors, and administrators, or any right, title, or interest in such property, to any person e from encumbrances, done, made, or suffered by Grantors,
	istrators, will and shall warrant and defend the described such property to Grantees, Grantees' heirs, and assigns, ons whomsoever.
In witness whereof, Grantors have set Grantors' hand or	the day and year first written above.
Date: 007 2 6 1998	
John M. BENZING Benzing	LINDA A. BENZING
STATE OF NEVADA	) )
COUNTY OF WASHOE	SS )
This instrument was acknowledged before me o and LINDA A. BENZING, Trustors and Trustees	
Notary Public BK I 198PG2521	PATRICIA A. HOLT NOTARY PUBLIC STATE OF NEVADA WASHOE COUNTY 96-3586-2 My Appnt. Expires July 23, 2000

## Exhibit B Warranty Deed

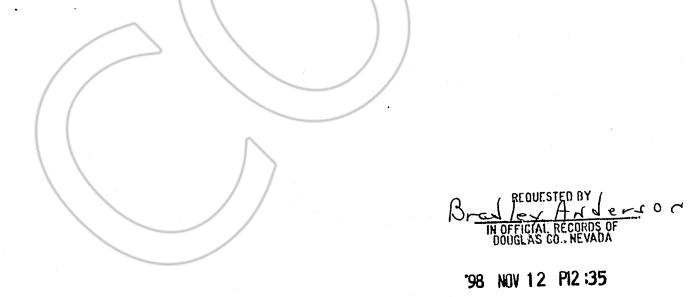
2883 E. Valley Road, Minden, NV 89423

## Legal Description:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevaa, described as follows:

All that certain lot, piece or parcel of land situated in the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M., County of Douglas, State of Nevada, described as follows:

Parcel 3 as shown on the Parcel Map for PATRICK R. ROEDIGER and JUDY ROEDIGER, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on May 9, 1994, in Book 594, at Page 1277, as Document No. 337054.



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INDA SLATER

PAID & DEPUTY