Beverly J. Lavin, Esq,
LAVIN & LAVIN
500 Ygnacio Valley Rd., Ste. 250
Walnut Creek, California 94596
AND WHEN RECORDED MAIL TO
Beverly J. Lavin, Esq.
LAVIN & LAVIN
500 Ygnacio Valley Rd., Ste. 250
Walnut Creek, California 94596

MAIL TAX STATEMENTS TO

Mr. and Mrs. Robert L. Curlee 34 Cormorant Ct.

Martinez, CA 94553

DOCUMENTARY TRANSFER TAX \$	-0	1	#8
COMPUTED ON FULL VAL	UE OF PRO	PERTY C	ONVEYED
OR COMPUTED ON FULL	VALUE LES	S LIENS A	AND
ENCUMBRANCES REMAIN	NG AT TIME	E OF SALE	:

Signature of Declarant or Agent determining tax. Firm Name

# **GRANT DEED**

By this instrument dated October 9, 1998,

Robert L. Curlee and Kathleen A. Curlee

hereby GRANTS to

Robert L. Curlee and Kathleen A. Curlee as Trustees of the Curlee Trust under declaration dated October 9, 1998

the following described Real Property in the State of Nevada, Douglas County See Exhibit A attached hereto and incorporated herein by this reference.

Together with the tenaments, heeditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984 as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

To have and to hold all and singular the premises, together with the appurtances, unto the said Grantees and their assigns forever.

A. P. N # 31-095-34-03

Robert L. Curlee

Kathleen A. Curlee

0453871

A Timeshare Estate comprised of:

An undivided 1/51st interst in and to that certain condominium described as follows:

- (a) An undivided 1/28th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said
- Certificate of Amendment.
  (b) Unit No. 095 as shown as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63885, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69663 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

- PARCEL FOUR:

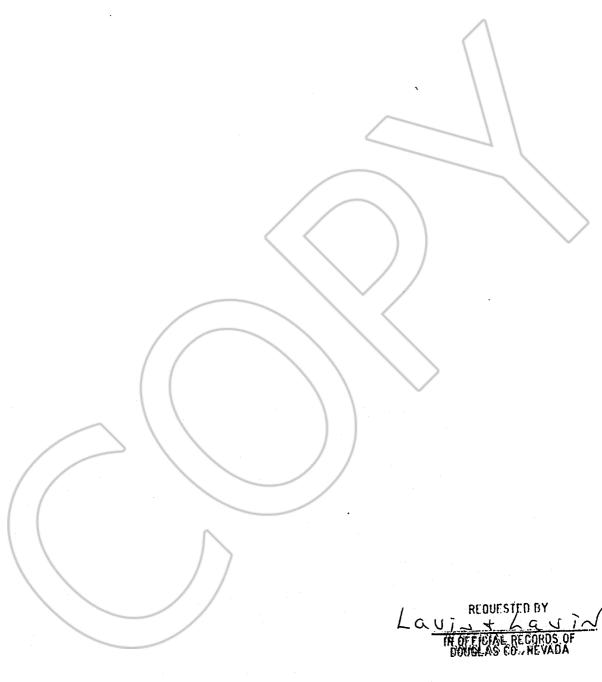
  (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Develoments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and
  (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

## PARCEL

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

State of California	1
County of Contra Custa	<b>ss.</b>
, dalaa	LA LL . MIL PIL
On 10/9/98 , before me,	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Robort L	Name(s) of Signer(s)
	☐ personally known to me ☐ proved to me on the basis of satisfactory evidence
Kenneth Lavin S Comm. #1141169 () Comm. #1141169	to be the person(s) whose name(s) ie/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
CONTRA COSTA COUNTY O Comm. Exp. June 9. 2001	capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal.
Place Notary Seal Above	Signature of Notary Public
	PTIONAL -
Though the information below is not required by I	aw, it may prove valuable to persons relying on the document and reattachment of this form to another document.
Description of Attached Document	4 Days
Title or Type of Document:	)
Document Date: 10/9/98	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	
Signer's Name:	RIGHT THUMBPRINT OF SIGNER Top of thumb here
☐ Corporate Officer — Title(s):	Top of filling field
☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact	
<ul><li>☐ Trustee</li><li>☐ Guardian or Conservator</li></ul>	
Other:	
Signer Is Representing:	



0453871 BK | 198PG2530

'98 NOV 12 P12:46

LINDA SLATER

GO RECORDER

15 / DAIST