81

When recorded, return to: Sheerin, Walsh & Keele 1692 County Road Minden NV 89423

GRANT, BARGAIN, SALE DEED

R.F.T.T. \$ #8

THIS INDENTURE WITNESSETH: That EUGENE D. VAUGHAN and VERA M. VAUGHAN, husband and wife as joint tenants with right of survivorship and not as tenants in common, of Wellington, Nevada (hereinafter referred to as GRANTOR), in consideration of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to EUGENE D. VAUGHAN and VERA M. VAUGHAN, Trustees of The Vaughan Family Trust dated September 30, 1998, (hereinafter referred to as GRANTEE), and to the successors and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and incorporated herein by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS our hands this

4 day of Mon

, 1998.

EUGENE D. VAUGHAN

VERA M. VAUGHAN

STATE OF NEVADA

ss.

COUNTY OF DOUGLAS

of November, 1998, by EUGENE D. VAUGHAN and VERA M. VAUGHAN.

MARY E. BALDECCHI

Notary Public - Nevada

Washoe County

93-0282-2

My Appointment Expires Jan 10, 2001

MAIL TAXES TO: Eugene and Vera Vaughan Post Office Box 144 Wellington, Nevada 89444 Mary E. Baldecchi

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EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

The Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 7, Township 10 North, Range 23 East, M.D.B.& M.

EXCEPTING therefrom an easement for roadway and public utility purposes over and across the Westerly 30 feet of said premises and further excepting therefrom the right to convey the use of said easement to other persons and to dedicate the same for public use.

PARCEL NO. 2:

A non-exclusive easement for roadway and public utility purposes to be appurtenant to Parcel No. 1 over and across the following described parcels:

The North 60 feet of the Southeast Quarter of the Southeast Quarter of Section 12, Township 10 North, Range 22 East, M.D.B.& M.

The North 60 feet and the East 30 feet of the Northwest Quarter of the Southwest Quarter of the Southwest Quarter of Section 7, Township 10 North, Range 23 East, M.D.B.& M.

The West 30 feet of the Northeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 7, Township 10 North, Range 23 East, M.D.B.& M.

A.P.N. 37-162-11

Sheerin Walshal Keele
IN DEFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 NOV 12 P2:25

0453881 BKI198PG2570 LINDA SLATER
RECORDER
SPAID DEPUTY