> NEVADA

COUNTY OF **DOUGLAS**POOL NO. 214954
LOAN NO. 176200012 [7972335 FNMA]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019 hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION
located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 all beneficial interest under that certain Deed of Trust dated JUNE 14, 1993 executed by DAVID A. LABARBARA, AN UNMARRIED MAN
to STEWART TITLE OF NORTHERN NEVADA Trustee,
and recorded as Instrument No.310621 on JUNE 23, 1993, in book 0693, page 5144, of Official Records in the County Recorder's office of DOUGLAS County, Nevada, describing land therein as:
AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.
Dated: NOVEMBER 5, 1998 , But effective NOVEMBER 1, 1998 .
CDC SERVICING INC. By CARLA A. TENEYCK VICE PRESIDENT CONTROL OF TRANS
COUNTY OF BONNEVILLE State of IDAHO SS Assignment-IntervRecorded On NOVEMBER 5, 1998 The undersigned, personally appeared
CARLA A. TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT , and PAM ANDERSON known to me to be the person who
executed the within instrument as the <u>SECRETARY</u> of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal. GINGER NEIBAUR NOTARY PUBLIC STATE OF IDAHO GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC THIS SPACE PROVIDED FOR RECORDER'S USE RECORDING REQUESTED BY:
CDC SERVICING INC. 9 WEST 57TH STREET, 36TH FLOOR NEW YORK, NY 10019 REQUESTED BY So -
I Loan No.

C=S.197.0001 P=S.155.004

(NMRI.NV)

J=CD771.S.13038 0454085

BK 1 1 98 PG 3 2 0 7

LINDA SLATER
RECORDER
PAID DEPUTY

'98 NOV 16 A10:43