

Recorded at the Request of  
and Return to: Community Development  
Attn: Dennis Robert Little



**WESTERN ENGINEERING & SURVEYING SERVICES**  
CIVIL ENGINEERING • LAND SURVEYING • WASTEWATER • WATER SYSTEMS • LAND USE PLANNING • SUBDIVISIONS

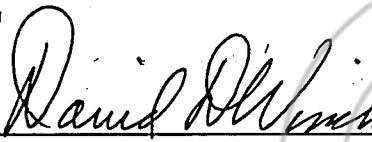
**CERTIFICATE OF AMENDMENT**

To: Eric Teitelman  
Douglas County Engineer  
P. O. Box 218  
Minden, Nevada 89423

This is to amend the ANNEXATION MAP for A. Shawn Estes to Gardnerville Ranchos General Improvement District, recorded in Book 998 at Page 5233 as Document No. 450298, Official Records of Douglas County, as recorded September 25, 1998.

The Amendment is as follows:

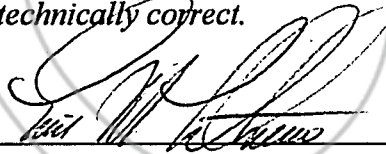
1. The designation shown on the Recorded Map for Section, Township, and Range should read "Section 9, Township 12 North, Range 20 East."

  
DAVID D. WINCHELL, PL



Date: 11/9/98

I hereby certify that I have examined the certificate of amendment and that the changes to the original document specified therein are provided for in applicable section of NRS 278.010 to 278.630, inclusive, 625.340 to 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this certificate of amendment so amends or corrects the document as to make it technically correct.

  
ERIC TEITELMAN, DOUGLAS COUNTY ENGINEER

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 NOV 17 P3:06

0454294

LINDA SLATER  
RECORDER  
\$7.00 PAID to DEPUTY