WHEN RECORDED MAIL TO: T.E. BERTAGNOLLI P.O. BOX 2577 CARSON CITY, NEVADA 89702

Order No. M77537TO Escrow No. W18582CAC R.P.T.T. \$195.00 xx Based on full value Based on full value less liens Exemption No.

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby aknowledged, J. ALAN WHITE AND CARALEE C. WHITE, HUSBAND AND WIFE, AS JOINT TENANTS

(GRANTOR), does hereby Grant, bargain, sell and convey to T.E. BERTAGNOLLI, AN UNMARRIED MAN

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 21-290-85 , specifically described as:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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Dated November 4/, 1998

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on NOVEMBER 13, 1998

J. ALAN WHITE by

Public



MAIL TAX STATEMENT TO:

WHITE

WHITE

SAME AS ABOVE

*

*

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the SE 1/4 of Section 30 and the NE 1/4 of Section 31, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Parcel B of Parcel Map #2043 for Alan and Caralee White, filed for record in the Office of the Recorder of Douglas County, Nevada on June 20, 1997, Book 697, Page 4161, as Document No. 415532.

Excepting therefrom all minerals, oil, gas and other hydrocarbons as granted to Stock Petroleum Co., Inc., in Document recorded March 13, 1980, in Book 380, as Page 1315, as Document No. 42677.

A.P.N. 20-290-85

STATE OF NEVADA.

County of DOUGLAS

On NOV: 14,1998 personally appeared before me, a notary public, CARALEE C. WH, HE personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the

County of DOUGLAS

the day and year in this certificate first above written.

Signature of Notary

OFFICIAL SEAL
JOAN M. WEIK
Notary Public - State of Nevada
DOUGLAS COUNTY
My Comm. Expires Aug. 2, 2001

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 NOV 17 P3:18

0454298 BKI198PG3791 LINDA SLATER
OS RECORDER
SAID DEPUTY