WHEN RECORDED MAIL TO:
DAVID A. CANDERLE
295 MONROE DRIVE
MOUNTAIN VIEW, CA 94040

Order No.
Escrow No. M77395SG
R.P.T.T. 650.00
xx Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged CHRISTIAN A. NENZEL and VIRGINIA D. NENZEL, husband and wife

(GRANTOR), does hereby grant, bargain, sell, and convey to DAVID A. CANDERLE and PEGGY CANDERLE, husband and wife as joint tenants

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 1320-33-402-040, specifically described as:

All that certain lot, piece or parcel of land situate in Section 33, Township 13 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, described as follows:

BEGINNING at a point that bears North 45°45' East 228.10 feet from the intersection of the center line of Eddy Street, in the Town of Gardnerville, County of Douglas, State of Nevada, and the Easterly side line of a street commonly known and called "Court House Street"; thence South 44°42' East 214.07 feet; thence North 52° East 121.70 feet; thence North 9°05' East 270 feet; thence South 45°45' West 139 feet; thence North (Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 25, 1998

STATE OF NEVADA

))SS.

County of Wouglas

This instrument was acknowledged before me on 12 CCT 1999

before me on 12 oct 1998

by Chritian nenzel Wirginia Nenzel

MAIL TAX STATEMENT TO:

NENZEL

SAME AS ABOVE

VIRGINIA D.

FOR RECORDER'S USE

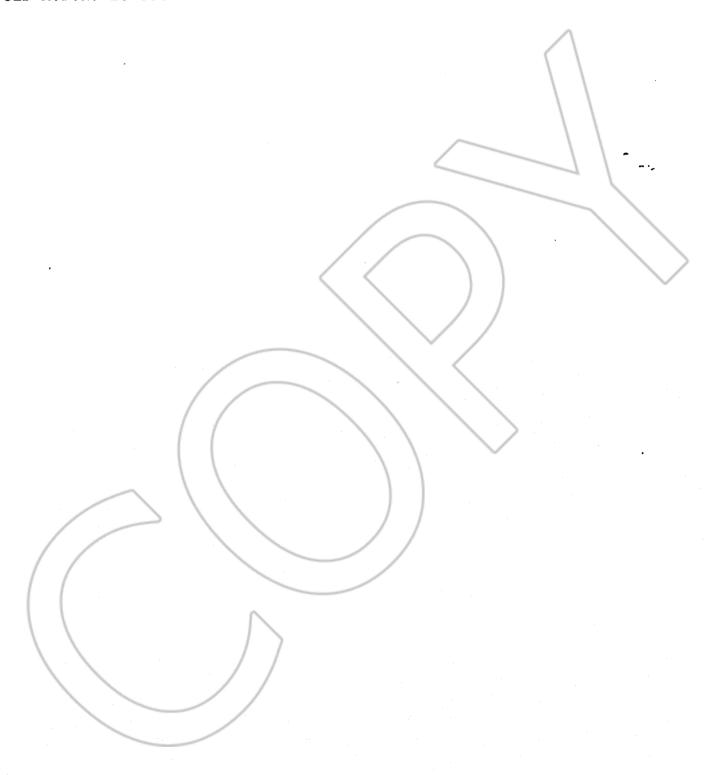
Oudrup W Capaell
Notary Public



44°42' West 150 feet; thence South 45°45' West 202 feet, more or less, to a point from which the Point of Beginning bears South 44°42' East; thence South 44°42' East 81.5 feet, more or less, to the POINT OF BEGINNING, said parcel of land being a portion of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M. D. B. & M.

TOGETHER WITH a right of way along the Southwesterly, Northwesterly and Northeasterly line of the above described property, not exceeding 20 feet in width, for a roadway for ingress and egress from the above mentioned premises said right of way described in Book "T" of Deeds, Page 385, Douglas County, Nevada, records.

A.P.N. 1320-33-402-040 OLD A.P.N. 25-333-01



WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COLL NEVADA

'98 NOV 17 P3:53

0454314 BKI198PG3876 LINDA SLATER
SORECORDER

PAID DEPUTY