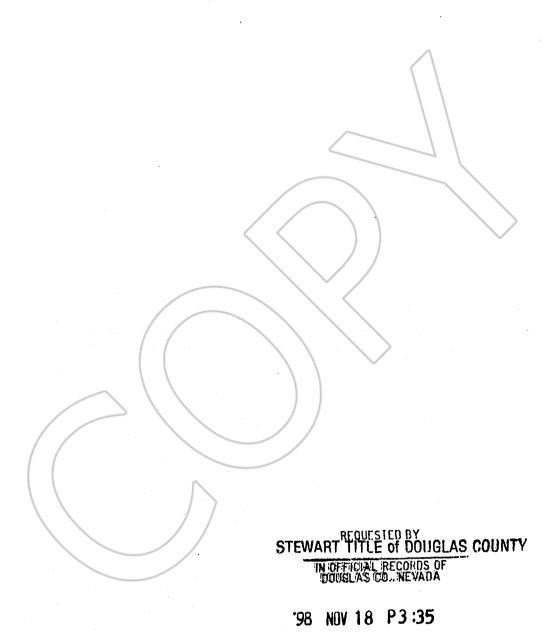
Submitted for recordation by, and when recorded, return to: **Bank of America** National Trust and Savings Association CONSUMER LOAN SERVICING Branch Address P O BOX 2240 City **BREA** State CA Zip 92822 Loan #: 20030605303379001 Reference # 010321-982941019230 Space above this line for Recorder's SHORT FORM DEED OF TRUST November 12, 1998 This Deed of Trust is made on MICHAEL T. BANKS AND ALICE L. BANKS, WHO ARE MARRIED TO EACH OTHER (collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more. 1. Property Security. For the purpose of securing the obligations described below, I irrevocably grant, convey, transfer and County, assign to Trustee, in trust with power of sale, the property located in DOUGLAS Nevada described as follows: LOT 71, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 5, FILED FOR RECORD ON NOVEMBER 4, 1970 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50056. with the street address: 1434 JAMES ROAD, GARDNERVILLE, NV 89410 and including all improvements and fixtures now or later erected on and with Parcel No. 29-152-07 the property, and all easements, rights, appurtenances and fixtures now or later a part of or related to the above described property (collectively the "Property"). This Deed of Trust secures (a) all of the obligations of the borrowers under the Disclosure and Loan Agreement dated , and naming MICHAEL T. BANKS 11/12/98 AND ALICE L. BANKS with interest thereon, as well as any modifications, as borrowers, in the original principal sum of \$ 104,000.00 extensions and renewals thereof (collectively, the "Loan Agreement"), (b) the repayment of all other sums, with interest thereon, advanced in accordance with this Deed of Trust, and (c) the performance of each obligation in this Deed of Trust. 2. Payment of Principal and Interest. I will pay or cause to be paid all obligations evidenced by the Loan Agreement as **nu54393** provided therein. Page 1 of 2 CLS-874-1-NV/0001 12-96 BK 1 1 9 8 PG 4 1 3 7

Agreement secured hereby, that provisions (3) to (20), inclusive of	
incorporated herein and made a part hereof as though set forth at	County 12/23/96 , as and at Page/Image 3792 of Official Records of counties, are printed on the following pages) hereby are adopted and length; and I will observe and perform such provisions; and that the shall be construed to refer to the Property, obligations, and parties
Trustor requests that a copy of ANY NOTICE OF DEFAULT AND AN the Trustor's address shown below, or if no address is shown, then	Y NOTICE OF SALE under this Deed of Trust be mailed to Trustor at at the address of the Property.
Signature	Mailing Address for Notices: Street City and State
tral at Bealing	\ \
MICHAEL T. BANKS Clice L. Banks	1434 JAMES ROAD GARDNERVILLE, NV 89410
ALICE L. BANKS	
/	
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GENERAL ACK	NOWLEDGMENT
State of Nevada County of	
On this 1244 day of November before me, a Notary Public (or judge or other authorized pers — Michael T. Banks and Alice L. Bo	, <u>। १९४.</u> , personally appeared on, as the case may be) in, and for said County and state,
known (or proved) to me to be the person described in and me that he/she/they executed the same freely and voluntarily	
DOUGLAS COUNTY	ary Public McCauler
93-4745-5 My Comm. Expires Sept. 15, 2001 GENERAL ACK	NOWLEDGMENT
State of Nevada County of	
On this day of	on, as the case may be) in, and for said County and state,
linevin for trought to me to be the person described in and	who avecuted the forestime instrument who columnialed to
known (or proved) to me to be the person described in and me that he/she/they executed the same freely and voluntarily	
Nota	ary Public

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LINDA SLATER
RECORDER

OPAID OF DEPUTY