

### NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is Owner of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is ALLEN CHRISTIAN
- 3. The FULL ADDRESS of the undersigned is 929 Monument Peak Dr., Gardnerville, Nevada 89410
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

In Fee

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS IN COMMON are:

Names	Addresses
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<u>ALLEN CHRISTIAN</u>	<u>929 MONUMENT PEAK DR, GARDNERVILLE 89410</u>
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- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

Names	Addresses
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- 7. A work of improvement on the property hereinafter described was COMPLETED November 15, 1998

- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is:

Allen Christian

- 9. The street address of said property is: 880 Longleaf Place, Minden, Nevada

- 10. The property on which said work of improvement was completed is in the City of \_\_\_\_\_ County of Douglas, State of Nevada, and is described as follows:

Lot 5 in Block A, as set forth on the Final Map #1010-4B of Westwood Village Unit 4B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on December 13, 1995, in Book 1295, Page 1906, as Document No. 376827.

A.P.N. 1320-30-410-006

- 11. Verification for INDIVIDUAL owner:

The undersigned, states that he is the owner of the aforesaid interest or estate in the property described in this notice; that he has read the same, knows and understands the contents hereof and that the facts stated herein are true.

Signature of owner

named in paragraph 2: ALLEN CHRISTIAN

Date: NOV. 18<sup>TH</sup> 98

- 12. Verification for NON-INDIVIDUAL owner:

The undersigned states that I am the (President, Partner, Manager, Agent, Etc.) of the aforesaid interest or estate in the property herein described; that I have read said notice and know the contents thereof, and that the facts herein stated are true.

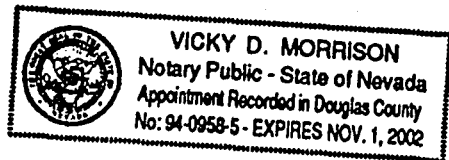
Signature of person signing on behalf of owner \_\_\_\_\_

Date: \_\_\_\_\_

On November 17, 1998 personally appeared before me, a Notary Public, Allen Christian

who acknowledged that he executed the above instrument.

[Signature]  
Notary Public



WHEN RECORDED MAIL TO:  
Allen christian  
929 Monument Peak Dr.  
Gardnerville, NV 89410

MARQUIS TITLE & ESCROW, INC.

UNOFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 NOV 19 A9:20

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BK 1198 PG 4269

LINDA SLATER  
RECORDER  
\$ 7.00 PAID [Signature] DEPUTY