

98071867

**RECORDING REQUESTED BY:**

HAMPTON LUMBER SALES CO.

**AND WHEN RECORDED MAIL TO:**

MURPHY SHENEMAN JULIAN &  
ROGERS  
101 California Street  
39th Floor  
San Francisco, CA 94111  
Attention: Ellen A. Friedman

(For Recorder's use only)

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, Jay N. Wright and Victoria C. Wright, were the original Trustors, Fidelity National Title was the original Trustee, and Hampton Lumber Sales Co., an Oregon corporation, was the original Beneficiary, under that certain Deed of Trust with Absolute Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of September 2, 1998 and recorded October 23, 1998, in Book 1098, page 4834-4860 in the Official Records of the Office of the County Recorder for the County of Douglas, State of Nevada (the "Deed of Trust"), and

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust in place and stead of Fidelity National Title.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes itself, Hampton Lumber Sales Co., as Trustee under said Deed of Trust, and Hampton Lumber Sales Co., the substituted Trustee under the Deed of Trust, does without warranty hereby reconvey, remise, release, assign, and quit claim unto Jay N. Wright and Victoria L. Wright and their successors and assigns, all the right, title, interest, claim or demand whatsoever that the undersigned may have acquired as substituted Trustee under the Deed of Trust, to the interests now held under the Deed of Trust with respect to the property therein described, situated in the City of Gardnerville, County of Douglas, State of Nevada that is legally described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

This instrument is not intended to be, and shall not be construed as a satisfaction, in whole or in part, of any obligation secured by the Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer, this 9<sup>th</sup> day of November, 1998.

0454424

BK 1198PG4273

BENEFICIARY/SUBSTITUTED TRUSTEE:

HAMPTON LUMBER SALES CO.

By *[Signature]*

Title VICE PRESIDENT

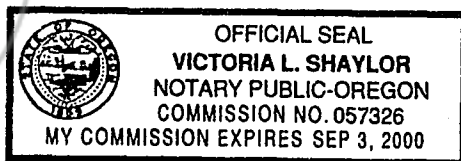
STATE OF Oregon )  
COUNTY OF Washington )

SS.

On November 9, 1998 before me, the undersigned notary public in and for said state, personally appeared Steven J. Zika, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Victoria J. Shaylor* (Seal)



0454424  
BK1198PG4274

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Sections 25 and 26, Township 12 North, Range 19 East, Mount Diablo Meridian, described as follows:

Commencing at the North one-quarter corner of Section 25 as shown on the Map of Division into Large Parcels #2 for Ted and Judy Gaines as recorded in Book 1192, at Page 4323 as Document No. 293906, Douglas County, Nevada, Recorders Office; thence North 89°54'46" West, 201.70 feet; thence South 18°38'52" East, 306.87 feet to a 5/8" rebar with cap RLS 3090 per said Document No. 293906; thence South 71°30'07" West, 2647.98 feet to THE POINT OF BEGINNING;  
thence South 30°03'23" East, 1368.05 feet;  
thence South 71°24'12" West, 1400.68 feet;  
thence North 18°36'21" West, 1312.72 feet;  
thence South 71°30'07" West, 1510.56 feet to a point on the Easterly right-of-way of Foothill Road;  
thence North 26°18'35" West, 30.28 feet along said right-of-way;  
thence North 71°30'07" East, 2643.72 feet to the POINT OF BEGINNING.

Basis of Bearing: South 89°57'00" East-the North line of the Northeast one-quarter of Section 25, Township 12 North, Range 19 East, as shown on the Record of Survey for Heritage Ranch, Document No. 252812.

A.P.N. 19-410-31

COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 NOV 19 A9:39

0454424

LINDA SLATER  
RECORDER

\$13.<sup>00</sup> PAID *SL* DEPUTY

BK 1198PG4276