

8-

# TRUST TRANSFER DEED

APN: A portion of 42-010-40

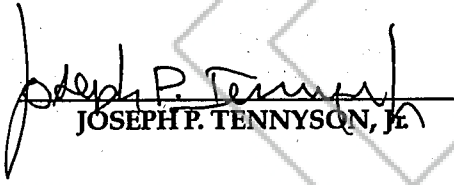
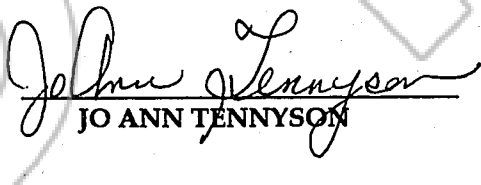
R.P.T.T. \$ #8

We, JOSEPH P. TENNYSON, Jr. and JO ANN TENNYSON, husband and wife, as joint tenants, having an interest in the real property described herein below, do hereby transfer our interests in said real property to "THE TENNYSON FAMILY TRUST, JOSEPH P. TENNYSON, Jr. and/or JO ANN TENNYSON, Trustees, dated 9-20-98", all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A", ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

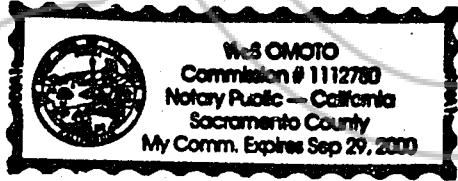
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

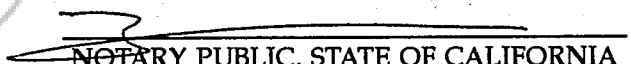
9-20-98  
Dated  
 JOSEPH P. TENNYSON, Jr.  
 JO ANN TENNYSON

Notary Acknowledgment  
State of California  
County of VENTURA } §§.

On this 20 day of September, 19 98, before me, Wes Omoto, a Notary Public in and for said County and State, personally appeared JOSEPH P. TENNYSON, Jr. and JO ANN TENNYSON, [ ] personally known to me or [ ] proved to me on the basis of satisfactory evidence) to be the person(s) whose names is/are subscribed to the within instrument and acknowledged that he/she/they executed the same in his/her/their authorized capacity(ies). and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
NOTARY PUBLIC, STATE OF CALIFORNIA

RECORDING REQUESTED BY:  
Cornerstone Planning Group  
4995 Golden Foothill Parkway, #3  
El Dorado Hills, CA 95630

WHEN RECORDED, MAIL TO:  
Same As Above

SPACE ABOVE FOR RECORDER'S USE

0454579  
BK 1198PG4537

EXHIBIT "A" (Legal Description)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 302 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52°20'29" W., 30.59 feet;  
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

REQUESTED BY  
Wes Omofo  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 NOV 19 P1:43

END OF EXHIBIT "A" (Legal Description)

The Tennvson Family Trust Portfolio

0454579

BK 1198 PG 4538

LINDA SLATER  
RECORDER  
\$800 PAID BC DEPUTY