

**NORWEST
MORTGAGE, INC.**

*Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt*

Pool #: _____ LPO #: 2830 Loan #: 6678641

For value received, Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage Inc., a Minnesota corporation, by merger and name change hereby sells, assigns and transfers to **EMC Mortgage Corporation**

its successors and assigns, all its right, title and interest in and to a certain mortgage, deed of trust, deed to secure debt executed by LARRY VANCE JONES AND DONNA LYNN JONES, HUSBAND AND WIFE

and bearing the date the 19TH day of FEBRUARY A.D. 19 98 and recorded in the office of the Recorder of DOUGLAS County, State of NEVADA in Book 0298 at Page 3723 as Document No. 0433062 on the 20TH day of FEBRUARY A.D. 19 98 Signed the 21ST day of AUGUST A.D. 19 98

NORWEST MORTGAGE INC

Norwest Mortgage, Inc.
By [Signature]
Title **CRAIG COLE ASSISTANT SECRETARY**

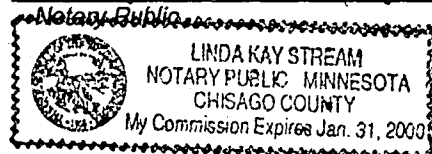
[SEAL]

State of MINNESOTA }
County of HENNEPIN } SS

On this 21 day of AUGUST A.D. 19 98 before me, a Notary Public, personally appeared CRAIG COLE 800 LaSalle Ave. Suite 1000 Mpls, MN 55402 to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.

RETURN TO:
PATRICIA POLYDISKY, M.S. 0571
NORWEST MORTGAGE
100 SOUTH FIFTH ST., STE 2000
MINNEAPOLIS, MN 55402

1-612-341-1831



0454583

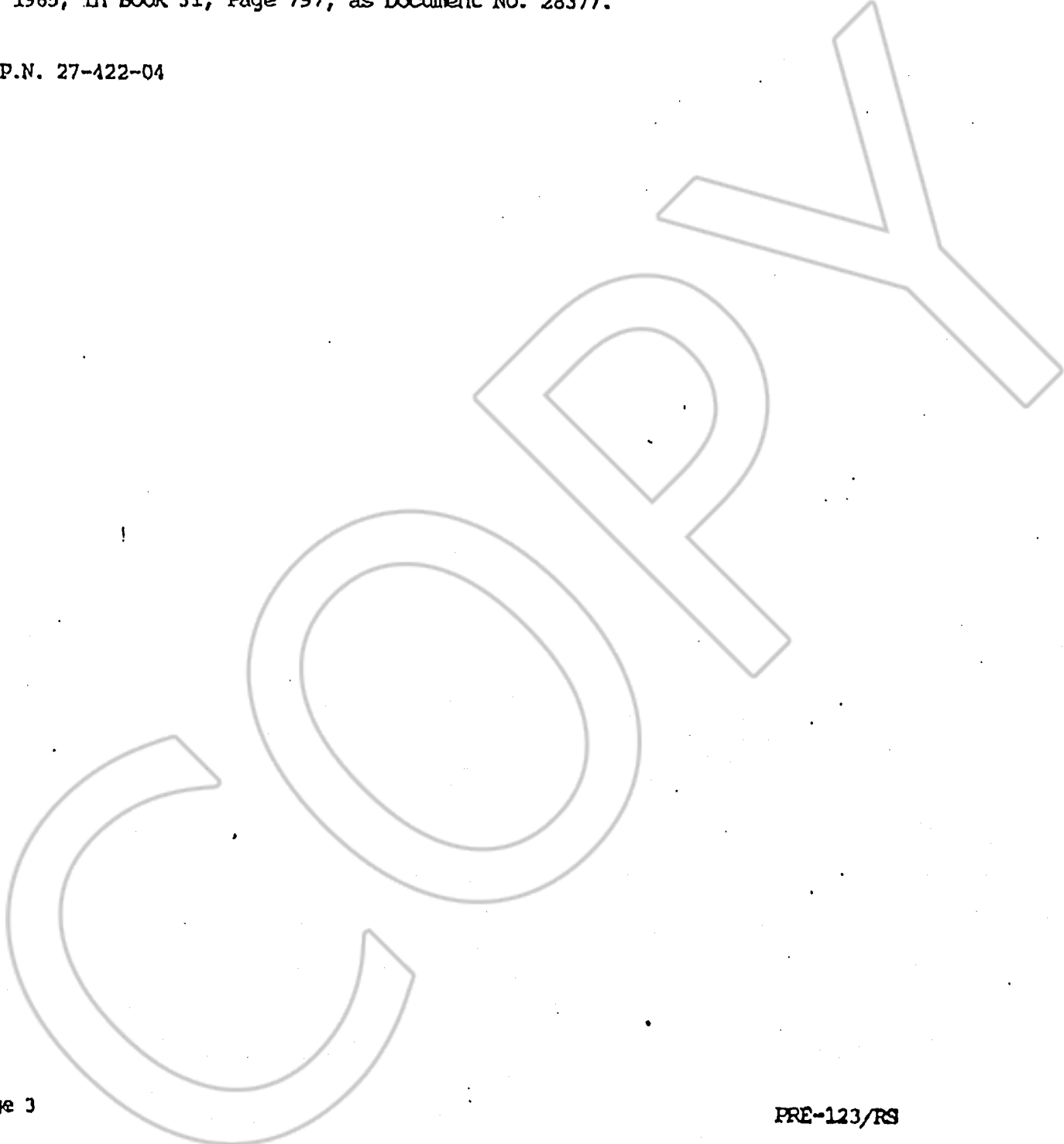
BK1198PG4545

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 174, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

A.P.N. 27-422-04



0454583

BK1198 PG4546

COPY

REQUESTED BY
Antoni M. Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 NOV 19 P1:55

0454583
BK 1198PG4547

LINDA SLATER
RECORDER
\$ 900 PAID BC DEPUTY