WHEN RECORDED MAIL TO: FREDERICK PURDY PO BOX 2541 ... STATELINE, NV 89449

Order No. Escrow No. S62330EB R.P.T.T. 15.60 \$14.95 Based on full value Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged DAVID J. KESLER AND KATE J. KESLER, husband and wife

(GRANTOR), does hereby grant, bargain, sell, and convey to FREDERICK PURDY AND KRISTIE PURDY,

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, , specifically described as: being Assessor's Parcel Number 05-302-22

SEE EXHIBIT 'A' LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

tenements, Together with alIand singular the hereditaments appurtenances thereunto belonging or in anywise appertaining, and any profits thereof reversions, remainders, rents, issues or

Dated October 20, 1998

Morinba 17, 1998 STATE OF NEVADA

TEXYS County of

)SS.

KESAER

Cester KATE

This instrument was acknowledged before me on

by

LESLIE PORTER Notary Public, State of Texas mission Expires Aug. 5, 2001

MAIL TAX STATEMENT TO:

SAME AS ABOVE

FOR RECORDER'S USE

Notary Public

0454590

BK 1 1 9 8 PG 4 7 4 7

EXHIBIT "A"

Legal DESCRIPTION

The property is situated in the State of Nevada, County of Douglas, and is described as follows:

All of Lot 2 and that portion of Lot 1, as shown on the Map of ROUND HILL VILLAGE UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on April 21, 1965, as Document No. 27741, said portion of Lot 1 described as follows:

BEGINNING at the point of intersection of the Northerly corner of Lot 2 of said subdivision with the Southwesterly line of said Lot 1; thence from the point of beginning South 59°13'11" East long the lot line common to said Lots 1 and 2, a distance of 103.67 feet to the most Southerly corner of said Lot 1, being also the Northeasterly corner of Lot 2; thence along a curve to the right having a radius of 380.0 feet, through a central angle of 3°09'25" for an arc length of 20.0 feet; thence North 69°52'04" West a distance of 99.71 feet to the point of beginning.

A.P.N. 05-302-22



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0454590 BK1198PG4748 LINDA SLATER
RECORDER

PAID DEPUTY