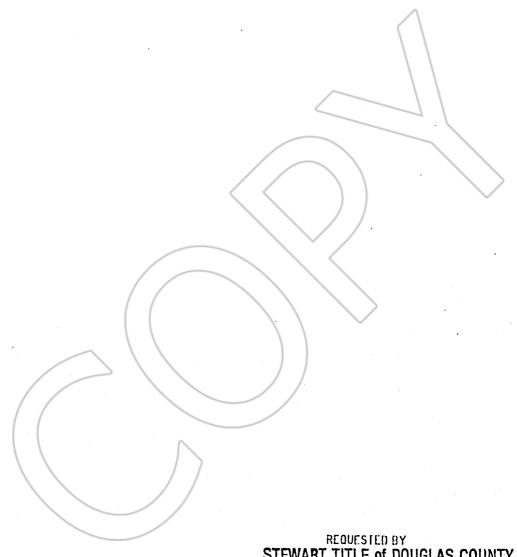
Submitted for recordation by, and when recorded, ] **Bank of America** National Trust and Savings Association Branch CONSUMER LOAN SERVICING Address P O BOX 2240 City BREA. State CA Zip 92822 Loan # 20030-60529-4466001 Reference# 010321-982581044530 SHORT FORM DEED OF TRUST (EQUITY MAXIMIZER® ACCOUNT) This Deed of Trust is made on November 6, 1998 ROBERT M. FREEMAN AND KATHY M. FREEMAN, WHO ARE MARRIED TO EACH OTHER (collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more. Bank and I agree: 1. Property Security. For the purpose of securing the obligations described below, I irrevocably grant, convey, transfer and assign to Trustee, in trust with power of sale, the property located in DOUGLAS County, Nevada described as follows: LOT 1, IN BLOCK A AS SHOWN ON THE OFFICIAL MAP OF VALLEY VISTA ESTATES II. UNIT 1, A PLANNED UNIT DEVELOPMENT RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON DECEMBER 17, 1993, IN BOOK 1293, AT PAGE 3652, AS DOCUMENT NO. 325265, OFFICIAL RECORDS. with the street address: 3315 COLOMA DRIVE, CARSON CITY, NV 89705 and with Parcel No. 13-291-01 and including all improvements and fixtures now or later erected on the property, and all easements, rights, appurtenances and fixtures now or later a part of or related to the above described property (collectively the "Property"). 2. This Deed of Trust secures: All obligations of the borrowers in the Equity Maximizer Agreement and Disclosure, dated 11/06/98 and naming ROBERT M. FREEMAN AND KATHY M. FREEMAN as borrowers, for a revolving line of credit account (the "Agreement"), as well as any modifications and renewals of the Agreement. The Agreement provides for a Total Credit Commitment (as defined in the Agreement) of \$ 71,000.00 , allows for repeated credit advances drawn against the Total Credit Commitment, and provides for a variable interest rate. By mutual agreement, Bank may increase the Total Credit Commiment ("Increased Credit Commitment"); and Trustor's performance of each obligation in this Deed of Trust. **0454609** CLS-873-1-NV/0001 12-96 Page 1 of 2

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| This Deed of Trust will not secure borrowers' obligations under the Agreement in excess of the Total Credit Commitment or Increased Credit Commitment, except for any amounts due to: (a) unpaid interest, or (b) expenses that Bank incurs because obligations of a borrower under the Agreement are not fulfilled (including without limitation, any advances that Bank makes to perform borrowers' duties to pay taxes, insurance, etc.).   |  |
| To Protect the Security of this Deed of Trust, I Agree: By the execution and delivery of this Deed of Trust and the Equity Maximizer Agreement and Disclosure secured hereby, that provisions (3) to (20), inclusive of the fictitious county as Instrument 403471 in Book/Reel 1296 and at Page/Image 3796 of the Official Records of the County Recorder of that county, (which provisions, identical in all counties, are printed on the following pages) hereby are adopted and incorporated herein and made a part hereof as though set forth at length; and I will observe and perform such provisions; and that the reference to Property, obligations, and parties in such provisions shall be construed to refer to the Property, obligations, and parties set forth in this Deed of Trust.   |  |
| Trustor requests that a copy of ANY NOTICE OF DEFAULT AND ANY NOTICE OF SALE under this Deed of Trust be mailed to Trustor at the Trustor's address shown below, or if no address is shown, then at the address of the Property.   |  |
| Signature  | Mailing Address for Notice:<br>Street City and State           |
| Tobut M-reeman   |  |
| ROBERT M. FREEMAN  | 3315 COLOMA DRIVE CARSON CITY, NV 89705                        |
| Lotte for Journ  |  |
| KATHY M. FREMAN  |  |
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| GENERAL AC   | KNOWLEDGMENT   |
| STATE OF NEVADA COUNTY OF MILES  |  |
| Ollo Was no OF   | 2 1000   |
| On this OHO day of NOVEMBEN before me, a Notary Public (or judge or other authorized processes of the control o | person, as the case may be) in, and for said County and state, |
| KATHUM, EREFMAN  |  |
| known (or 'proved) to me to be the person described in an me that he/she/they executed the same freely and voluntary   | nd who executed the foregoing instrument, who acknowledged to  |
| the that he she they executed the same heery and volunta   | Thy and for the uses and purposes therein mentioned.           |
| NOTARY PUBLIC  | mile VI. I la lolina   |
| STATE OF NEVADA County Of Douglas  | otary Public   |
| CARRIE J. NOLTING  | really 1 ubite   |
| Appt. No. 94-4562-5 My Appt. Expires July 30, 2002   |  |
|  | KNOWLEDGMENT   |
|  |  |
| STATE OF NEVADA COUNTY OF  |  |
| On this day of   | , personally appeared  |
|  | person, as the case may be) in, and for said County and state, |
|  |  |
| known (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned.   |  |
| No   | otary Public   |
|  | 0454609  |
| OLC OTO A PHILOCOL SO OR   | 040400   |

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REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'98 NOV 19 P4:04

LINDA SLATER
RECORDER
PAID SU DEPUTY