# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

VIRGIL DARYL LONG AND SHERRY E. LONG, husband and wife

in consideration of \$ 10.00, lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey to

MICHAEL MCLOGAN, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property County of Douglas, State of situated in the unincorporated area, Nevada, Bounded and described as follows:

> Timeshare Week # 05-035-34B

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor(s) has executed this conveyance this
day of $10 - 29.98, 19$
Visit Day Long VIRGIL DARYL LONG
VIRGIL DARIBULONG C
Sherry Enden dong
SHERRY E. LONG
STATE OF CALIFORNIA )
COUNTY OF BUHE)
on $10/39/98$ , personally appeared before me, a Notary
Public Virgil Daryl Long and Sherry E. Long
acknowledged that The 4 executed the above instrument.
T CHE Lorinda M. Spongar

The Grantor(s) declare(s): Documentary transfer tax is \$ 65 3.15 () Computed on full value of

property conveyed, or ( ) computed on full value less

liens and encumbrances of record.

MAIL TAX STATEMENTS TO:

Ridge Sierra P.O. Box 859 Sparks, NV 89432

WHEN RECORDED MAIL TO:

✓ Michael McLogan 33 Pamela Jane Ct. Oroville, CA 95966

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A	Lorinda M. Spencer 2
ĬŽ)	Comm #1090799 😤
	NOTARY PUBLIC - CALIFORNIA O
צוש	BUTTE COUNTY V
100	Comm. Exp. March 10, 2000

Notary Seal

SPACE BELOW FOR RECORDER'S USE

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#### LEGAL DESCRIPTION

A timeshare estate comprised of:

### PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 21 of Tahoe Village Unit No. 1, as shown on the map recorded December 127, 1983, as Document No. 93486, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

## PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406; Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

#### PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "alternate use week" in Odd numbered years within the "Frime use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

A Portion of APN 40-360-11

MICHAELMCLOSAN

IN OFFICIAL RECORDS OF

DOUGLAS CO... NEVADA

'98 NOV 20 A9:38

LINDA SLATER
RECORDER
PAID DEPUTY

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