WHEN RECORDED MAIL TO: RAY S. ABRAHAMSON 1767 Pris cf. planden , UV 89423

Order No.

Escrow No. M77639KK

R.P.T.T. 242.45

xx Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged JOSEPH ROBERT NUNES and SANDRA L. NUNES, husband and wife as Joint Tenants

(GRANTOR),

does hereby grant, bargain, sell, and convey to RAY S. ABRAHAMSON AND JOAN R. ABRAHAMSON, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

(GRANTEE), in the County of DOUGLAS State of Nevada, all that real property being Assessor's Parcel Number 1320-29-115-015, specifically described as:

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 257, as shown on Official Map of WINHAVEN UNIT NO. 4, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 19, 1993, In Book 893, Page 3898, as Document No. 315526.

A.P.N. 1320-29-115-015

tenements, singular the hereditaments Together with all and thereunto belonging or in anywise appertaining, and any appurtenances reversions, remainders, rents, issues or profits thereof. 1029/11 J

Dated November 10, 1998

STATE OF NEVADA

)ss.

nara NUNES

Joseph Robert Nunes

County of

This instrument was acknowledged

before me on

by

MAIL TAX STATEMENT TO:

SAME AS ABOVE

Notary Public

KIMBERLY KERSTEN Notary Public - State of Nevada appointment Recorded in County of Douglas
My Appointment Expires May 11, 2002 FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 NOV 20 P12:02

0454661 BK 1 1 9 8 PG 4 9 5 8

LINDA SLATER 75 RECORDER PAID DEPUTY