

RECORDING REQUESTED BY
First American Title Guaranty Company
Order No.
Escrow No. 961918
Loan No.

WHEN RECORDED MAIL TO:

JOHN F. DRISCOLL

204356mTJ

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

The undersigned grantor(s) declare(s):
CITY TRANSFER TAX \$ N/A
DOCUMENTARY TRANSFER TAX \$ N/A
SURVEY MONUMENT FEE \$ N/A

Computed on the consideration or value of property conveyed; OR
Computed on the consideration or value less liens or encumbrances
remaining at time of sale.

exempt #8

APN 1320-33-810-009

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**JOHN F. DRISCOLL AND MARIA A. DRISCOLL, CO-TRUSTEES OF THE DRISCOLL 1991 LIVING TRUST,
DATED JANUARY 21, 1991**

hereby GRANT(S) to

JOHN F. DRISCOLL AND MARIA A. DRISCOLL, HUSBAND AND WIFE, *AS Community property*

the real property in the City of
County of

DOUGLAS

, State of California, described as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Dated November 10, 1998

STATE OF CALIFORNIA }
COUNTY OF Santa Clara } ss.

On 11-10-98
before me, Sandi Gutierrez, personally
appeared John F. Driscoll and
Maria A. Driscoll

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

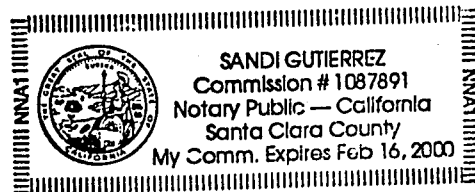
WITNESS my hand and official seal.

Signature Sandi Gutierrez

0454668

John F. Driscoll Co-trustee
JOHN F. DRISCOLL, CO-TRUSTEE

Maria A. Driscoll Co-trustee
MARIA A. DRISCOLL, CO-TRUSTEE



DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 59 in Block L, as set forth on Final Subdivision Map FSM-1006 of Chichester Estates Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995, at Page 1407, as Document No. 370215.



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 NOV 20 P3:30

0454668

LINDA SLATER
RECORDER

\$ 2.00 PAID *JS* DEPUTY