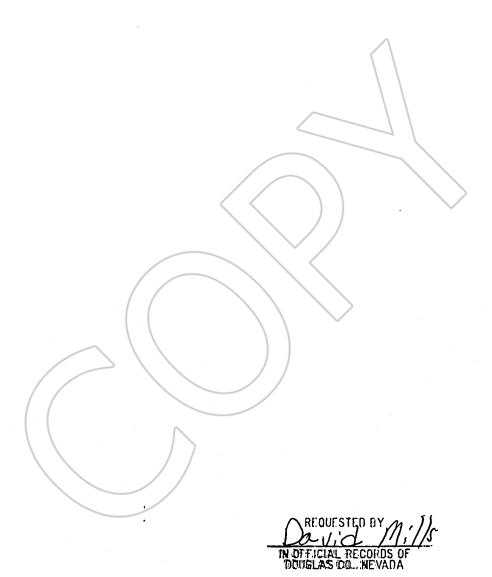
| £'                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Order No.                                                                                                                                                                                                                                                                                                                                                                                                            | •                                                                                                                                                                                                                          |
| Escrow No.                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                            |
| WHEN RECORDED, MAIL TO:  DAUE MIIIS  1603 Mail 390                                                                                                                                                                                                                                                                                                                                                                   | ·                                                                                                                                                                                                                          |
| 1603 Hwy 395<br>MINOCN NV89423                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                            |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                            |
| Space                                                                                                                                                                                                                                                                                                                                                                                                                | e above this line for recorder's use                                                                                                                                                                                       |
| R.P.T.T. \$ # P GRANT, BARGAIN an                                                                                                                                                                                                                                                                                                                                                                                    | nd SALE DEED                                                                                                                                                                                                               |
| FOR A VALUABLE CONSIDERATION, receipt DAVID MILLS, SUCCESSOR TRUSTEE OF THE FEBRUARY 19, 1991                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |
| do(es) hereby GRANT, BARGAIN and SELL HUSBAND AND WIFE, AS JOINT TENANTS, AS AND RICHARD JARED AND VICTORIA JARED, AS TO AN UNDIVIDED ONE-HALF INTEREST the real property situate in the Count Nevada, described as follows:  ALL OF LOT SIXTY(60) AND WEST ONE-HALF (W-1/2 "SECOND AMENDED PLAT OF THE ELKS SUBDIVISION" TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., UNDER FILE NUMBER 8537, SITUATE IN THE COUNTY | TO AN UNDIVIDED ONE-HALF INTEREST HUSBAND AND WIFE, AS JOINT TENANTS, by of DOUGLAS , State of 2) OF LOST SIXTY-ONE (61) ACCORDING TO THE BEING A PORTION OF SECTIONS 15 AND 16, DOUGLAS COUNTY NEVADA, FILED JUNE 5, 1962 |
| APN #5-242-25                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                      | \                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            |
| THIS CONVEYANCE IS BY DAVID MILLS, SUCCESSOR TRUSTEE OF THE EMMA A. WILLIAMS TRUST DATED FERUARY 19, 1991. THE ORIGINAL TRUSTSTEE, EMMA A. WILLIAMS, IS DECEASED.                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                            |
| TOGETHER with all tenements, hereditam easements and water rights, if any, thand any reversions, remainders, rents,                                                                                                                                                                                                                                                                                                  | ents and appurtenances, including ereto belonging or appertaining, issues or profits thereof.                                                                                                                              |
| Dated November 20, 1998 .                                                                                                                                                                                                                                                                                                                                                                                            | DAVID MILLS, SUCCESSOR TRUSTEE OF<br>THE EMMA A. WILLIAMS TRUST DATED<br>FEBRUARY 19, 1991                                                                                                                                 |
| STATE OF NEVADA ) : ss.                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                            |
| County of <u>Vouglas</u> )                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                            |
| On Nov. 20,1998 personally appeared before me, a Notary Public, DAVID MILLS, AS SUCCESSOR TRUSTEE OF THE EMMA A. WILLIAMS TRUST DATED FEBRUARY 19, 1991                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                            |
| who acknowledged that the executed the above instrument.                                                                                                                                                                                                                                                                                                                                                             | JANET OSALVO Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES AUG. 16, 1990                                                                                                   |
| - Ginet Osalvo 0454671                                                                                                                                                                                                                                                                                                                                                                                               | BK1198PG5002 1748 (2/71)                                                                                                                                                                                                   |

BK1198PG5002



98 NOV 20 P3:38

0454671 RECORDER RECORDER RECORDER RECORDER RECORDER DEPUT