To be seconded in Counter - Part WHEN RECORDED MAIL TO: Order No.

BRADLEY C. HOLLANDER P.O. BOX 1270 Minden, 11 89423

Escrow No. M77425KK R.P.T.T. 427.70 xx Based on full value Based on full value less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

RICHARD F. TICE AND JOAN TICE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AS TO AN UNDIVIDED 1/2 INTEREST, AND LEONARD DETRICK, A MARRIED MAN AS HIS SOLE AND SEPARTE PROPERTY AS TO AN UNDIVIDED 1/2 INTEREST

(GRANTOR),

does hereby grant, bargain, sell, and convey to BRADLEY C. HOLLANDER, A SINGLE MAN

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, , specifically described as: being Assessor's Parcel Number 23-140-14

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel 1-D, as shown on the Parcel Map for ALVIN M. and MILDRED L. MAY being a portion of the East 1/2 of Section 26, Township 13 North, Range 20 East, M.D.B. & M., filed for record August 27, 1981, in Book 881, Page 1880, as Document No. 59765, Official Records of Douglas County, State of "THIS DOCUMENT, SIGNED IN COUNTERPART, IS BEING RECORDED AS ONE DOCUMENT Nevada. (Continued)

tenements, hereditaments and in anywise appertaining, and any profits thereof. the Together with all and singular appurtenances thereunto belonging or profits reversions, remainders, rents, issues or

11/16/98 Dated

STATE OF NEVADA

)SS.

County of JECO

LEONARD DETRICK

alen

JØAN

This instrument was acknowledged before me on Namber 16,1998 by KICHARD F. AND JOAN TICE

MAIL TAX STATEMENT TO:

SAME AS ABOVE

Notary Public

> LYNN B**ONANNO** NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES MAR. 9, 1998

FOR RECORDER'S USE

0454672

To be recorded in courter - part

WHEN RECORDED MAIL TO:

BRADLEY C. HOLLANDER

P.O. BOX 1270 Muiden , NV 89423 Order No.

Escrow No. M77425KK

R.P.T.T. 427.70

xx Based on full value Based on full value

less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

RICHARD F. TICE AND JOAN TICE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AS TO AN UNDIVIDED 1/2 INTEREST, AND LEONARD DETRICK, A MARRIED MAN AS HIS SOLE AND SEPARTE PROPERTY AS TO AN UNDIVIDED 1/2 INTEREST

(GRANTOR),

does hereby grant, bargain, sell, and convey to BRADLEY C. HOLLANDER, A SINGLE MAN

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 23-140-14 , specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

Parcel 1-D, as shown on the Parcel Map for ALVIN M. and MILDRED L. MAY being a portion of the East 1/2 of Section 26, Township 13 North, Range 20 East, M.D.B. & M., filed for record August 27, 1981, in Book 881, Page 1880, as Document No. 59765, Official Records of Douglas County, State of Nevada.

(Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated ///8/98

RICHARD F. TICE

STATE OF NEVADA

)ss.

JOAN PICE

County of WASHOE

LEONARD DETRICK

This instrument was acknowledged

before me on

Leonarc

11/18/98

10/10/

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Notary Public

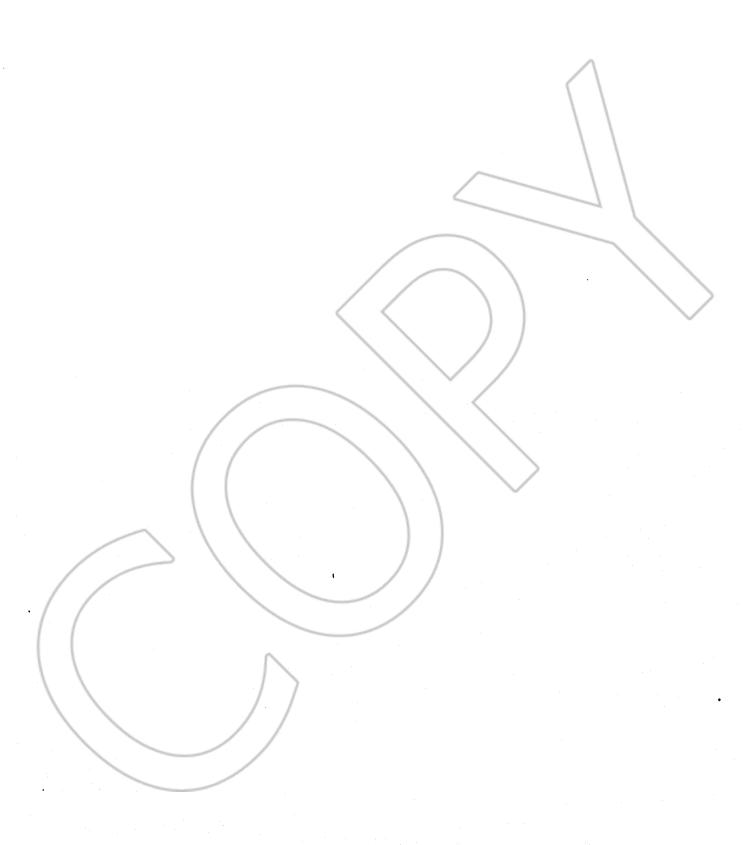
KAREN L. HARPER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 96-1364-2 - EXPIRES MAR. 27, 2002

0454672 BKI198PG5005

## PARCEL 2:

An easement for ingress and egress over and across the Southerly 30 feet of Parcels 1-B and 1-C, as shown on the Parcel Map for ALVIN M. and MILDRED L. MAY, recorded August 27, 1981, in Book 881, Page 1880, Document No. 59765, Official Records of Douglas County, State of Nevada.

A.P.N. 23-140-14



WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 NOV 20 P3:43

0454672 BKI198PG5006 LINDA SLATER RECORDER PAID DEPUTY