



### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That GARY PHILLIPS LA CHASSE AND BEATRICE S. LA CHASSE, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CARL KENNEDY AND SUSAN KENNEDY, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:  
Lot 9 in Block B as shown on the Official Plat of DOWNTOWN GRIZ SUBDIVISION, filed for record in the office of the Douglas County Recorder, on October 7, 1991, as Document No. 262042, Official Records.  
APN: 27-692-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 13, 1998

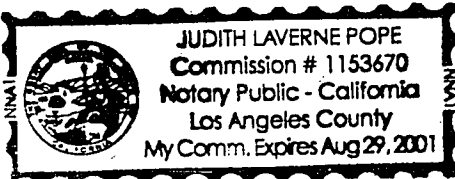
*[Signature]*  
~~GARY PHILLIPS LA CHASSE~~  
*[Signature]*  
BEATRICE S. LA CHASSE

*California*  
STATE OF ~~Nevada~~ }  
*Los Angeles* } ss.  
COUNTY OF ~~DOUGLAS~~ }

This instrument was acknowledged before me on 11-19-98  
by ~~GARY PHILLIPS LA CHASSE and BEATRICE~~  
S. LA CHASSE

(This area above for official notarial seal)

Signature *Judith Laverne Pope*  
Notary Public



RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
MR. AND MRS. KENNEDY

MAIL TAX STATEMENTS TO:

0454688

BK 1198PG5065

COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 NOV 20 P4:25

0454688  
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LINDA SLATER  
RECORDER  
\$ 9.00 PAID AS DEPUTY