## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That GARY PHILLIPS LA CHASSE AND BEATRICE S. LA CHASSE, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CARL KENNEDY AND SUSAN KENNEDY, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

Lot 9 in Block B as shown on the Official Plat of DOWNTOWN GRIZ SUBDIVISION, filed for record in the office of the Douglas County Recorder, on October 7, 1991, as Document No. 262042, Official Records.

APN: 27-692-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 13, 1998

GARY PHILITPS LA CHASSE

BEATRICE S. LA CHASSE

LORI MAE SILVA
Notary Public - State of Nevada
Appointment Recorded in County of Douglaa
My Appointment Expires April 28, 2001

(This area above for official notarial seal)

This Document is being executed in counter-part

STATE OF Nevada } ss. COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 1/20-90 by, GARY PHILLIPS LA CHASSE and BEATRICE

'S. LA CHASSE

Signature Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MR. AND MRS. KENNEDY

7065 Waterview Way Sacramento,CA 95831 MAIL TAX STATEMENTS TO:

Crossland Mtg. 2865 Sunrise Blvd. Ste 101 Rancho Cordova Ca 95742

0454688

BK 1 1 9 8 PG 5 0 6 4

## **GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That GARY PHILLIPS LA CHASSE AND BEATRICE S. LA CHASSE, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CARL KENNEDY AND SUSAN KENNEDY, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

Lot 9 in Block B as shown on the Official Plat of DOWNTOWN GRIZ SUBDIVISION, filed for record in the office of the Douglas County Recorder, on October 7, 1991, as Document No. 262042, Official Records.

APN: 27-692-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 13, 1998

ma) (E rece

BEATRICE S. LA CHASSE

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on\_

and BEATRICE

OV GARY PHILLIPS LA CHASSE and BEATRICE

S. LA CHASSE

Signature flace

Watel Janeure Tope Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

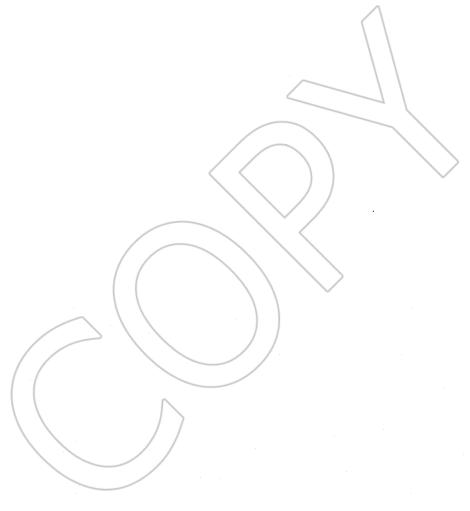
MAIL TAX STATEMENTS TO:

MR. AND MRS. KENNEDY

(This area above for official notarial seal)



0454688 BKI198PG5065



REQUESTED BY

STEWART TITLE OF DOLIGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUBLAS CO. NEVADA

'98 NOV 20 P4:25

0454688 BK1198PG5066 LINDA SLATER RECORDER \$ 9.00 PAID DEPUTY