### RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO Santa Barbara Bank & Trust Attn: Loan Services (M. Najera) P.O. Box 1173 Santa Barbara, CA 93102-1173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# PARTIAL RECONVEYANCE

Recon #98-018-07

SANTA BARBARA BANK & TRUST, a California corporation, trustee under deed of trust executed by Western Nevada Properties, Inc., a Nevada Corporation and Leo Hanly, a married man as his sole and separate property, Trustor, dated September 16, 1992 and recorded as Instrument No. 289884, on October 2, 1992 in Book 1092, Page 330-342 having been requested in writing, by the holder of the obligation secured by said deed of trust, to reconvey the estate granted to trustee under said deed of trust, in and to herein described property, and said Deed of Trust and note or notes secured thereby having been presented for endorsement, hereby reconveys, without warranty, to the person or persons legally entitled thereof, all estate now held by it thereunder in and to that property situated of **Douglas County**, State of Nevada described as follows:

See legal description attached hereto and made part hereof marked Exhibit "A"

January 26, 1998

SANTA BARBARA BANK & TRUST

a California corporation

Pam Geremia, Vice President

By:

B. Almeida, Assistant Vice President

Title/Escrow Company:

Order No.: Address: 1181 White Oak Loop, Minden, Nevada 89423.

Address: 1181 White Oak Loop, iviliaen, Inevaua 07423.

Lot 338, Winhaven Unit 7, Phase A. A.P.N. No. 25-790-40/NEW 1320-29-111-001

CM

SBB&T CL 2085-12105 Loan No.:

0454736

BK 1 1 9 8 PG 5 2 0 8

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CALIFORNIA ALL-PURPOSE ACKNOW LEDGMENT	
State of California County of Santa Barbara	
On Sanuary 26, 1998 before me, Barbara A. Chung, Notary Public, NAME, TITLE OF OFFICER-E.G., JANE DOE, NOTARY PUBLIC.	
personally appeared Pam Geremia and B. Almeida	
	(s) OF SIGNER(S) roved to me on the basis of satisfactory evidence to be the
BARBARA A. CHUNG Commission # 1104836 Notary Public — California Santa Barbara County My Comm. Expires Jul 24, 2000	person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the persons(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.
	WITNESS my nand and official seal.
	Barbara a Chung SIGNATURE OF NOTARY
OPTIONAL  Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.	
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
☐ INDIVIDUAL	
☑ CORPORATE OFFICER	PARTIAL RECONVEYANCE
Vice President Assistant Vice President	TITLE OR TYPE OF DOCUMENT
Assistant vice President TITLE(S)	- / /
☐ PARTNERS ☐ LIMITED	3
☐ PARTNERS ☐ LIMITED ☐ GENERAL	NUMBER OF PAGES
☐ ATTORNEY-IN-FACT ☐ TRUSTEE(S)	
☐ GUARDIAN/CONSERVATOR	January 26, 1998
□ OTHER:	DATE OF DOCUMENT
	<u>-</u> -
SIGNER IS REPRESENTING:	Western
NAME OF PERSON(S) OR ENTITY(IES) CE	REFERENCE
Santa Barbara Bank & Trust,	
a California corporation, Trustee	
	<b>,</b>

0454736 BK 1198PG5209

## EXHIBIT "A"

#### LEGAL DESCRIPTION

ESCROW NO.: 96010690

Parcel 1:

Unit 338 as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on June 9, 1997 in Book 697, at Page 1495 as Document No. 414454, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-7A for WINHAVEN, UNIT NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195, Page 2675, Document No. 374950, Official Records.

Assessors Parcel No. 25-790-93 /NEW APN 1320-29.111-00/

#### Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants. Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 NOV 23 A9:56

0454736 BK | 198PG5210 LINDA SLATER
PAID DEPUTY