

Tax Parcel ID#: 0000-21-440-020
Prepared By: KAREN WILSON
Return To: Release Dept.
Waterfield Mortgage Co., Inc.
PO Box 1289
Ft. Wayne, IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

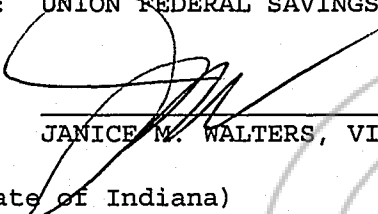
Loan # 1662500 /061
MARCELLA R. A.
10/30/98

RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$99,200.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RAYMOND A. MARCELLA , AND ANTOINETTE T. MARCELLA
Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
Dated: AUGUST 21, 1996
Document #: 394937
Book #: 0896
Page #: 4296
Recording Date: AUGUST 23RD, 1996
County/City: Douglas
Property Address: 990 HAYSTACK DRIVE CARSON CITY
State: NV
Parcel Identification #: 0000-21-440-020

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

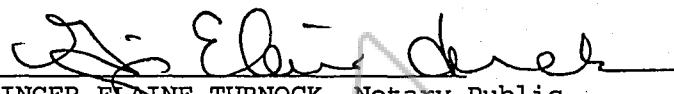


JANICE M. WALTERS, VICE PRESIDENT

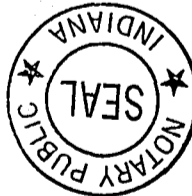
State of Indiana)
) SS:
County of Allen)

Before me, GINGER ELAINE TURNOCK, a Notary Public, personally appeared JANICE M. WALTERS, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and seal this 12TH day of NOVEMBER, 1998.



GINGER ELAINE TURNOCK, Notary Public
Resident of Allen County, IN
Expires: 11/12/99



REQUESTED BY
Waterfield Group
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 NOV 23 A10:03

LINDA SLATER
RECORDER
\$7 PAID *to* DEPUTY

0454738

BK 1198PG5219