

AFFIDAVIT

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CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 37-271-09

- 1. Owner/Buyer name FRANK J. CHUFAR
- 2. Physical location of mobile home 3700 Pinion Way, Gardnerville, Nv. 89410
- 3. Mobile home description: Manufacturer Fuqua Model _____
Model Year 1989 Serial# 10636UX Length 64' Width 28'
- 4. Mobile home dealer (if new unit) _____
Dealer Lic# _____ DRS# _____
- 5. Current lienholder (if any) Green Point Credit

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- 6. New lienholder (if any) to receive real property notice:
Name FT Mortgage Companies sba Sunbelt National Mortgage
Address 6151 Lakeside Dr., #1000, Reno, Nv 89511

LAND INFORMATION

Type of ownership: Deed XXXX Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

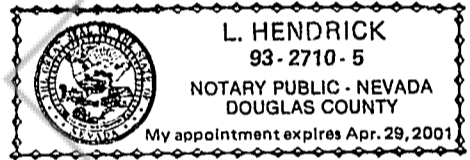
The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number _____ agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Frank J. Chufar 11-23-98
OWNER/BUYER DATE OWNER/BUYER DATE
PRINT NAME FRANK J. CHUFAR PRINT NAME _____

State of Nevada

County of Douglas

On 11-23, 1998, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared Frank J. Chufar and [Signature] who acknowledged that he executed this affidavit. [Signature] Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by [Signature] Agency Douglas Date 9-28-89
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Douglas Date 9-28-89
- 3. Verification that running gear has been removed yes Agency Douglas Date 10-24-98
- 4. Date of installation at this location* 1 9-28-89 Agency Douglas Date 9-28-89
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 01750

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Pat Melius Date 11-24-98
- 2. Mobile home ownership verified by same Date _____
- 3. Assessor parcel number verified by same Date _____
- 4. Legal description (optional) 37-271-09
- 5. Mobile home account number 9460 verified by P. Melius Date 11-24-98
- 6. Unit has been at above location since _____ (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Barbara Byington by Pat Melius
SIGNATURE-(ASSESSOR)

Personal Property Appraiser
NAME/TITLE

11-24-98
DATE

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER

RECORDER'S USE ONLY

REQUISIED BY
Gerry Des Hever
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 NOV 24 P3:07

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BK 1198 PG 5862

LINDA SLATER
RECORDER
PAID [Signature] DEPUTY