

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is the contractor of the property hereinafter described.
- 2. The full name of the undersigned is W. BRUCE PARK  
PARK
- 3. The full address of the undersigned is C/O P.O. BOX 2249  
STATELINE, NV 89449
- 4. The nature of the title of the following owner is:  
In fee
- 5. The full names and full addresses of all persons who hold title to the  
subject property are:

NONE

- 6. The names of the predecessors in interest of the undersigned, if the  
property was transferred subsequent to the commencement of the work of  
improvements herein referred to:

NONE

- 7. A work of improvements on the property hereinafter described was  
completed on November 19, 1998
- 8. The name of the contractor, if any, for such improvements was  
P. & S. DEVELOPMENT
- 9. The property on which said work of improvements was completed is in  
the County of Douglas, State of Nevada, and described as follows:  
All that certain lot, piece, or parcel of land situate in the County of  
Douglas, State of Nevada, described as follows:

Lot 11 as set forth on the Final Map of TILLMAN ESTATES, filed for record  
in the Office of the County Recorder of Douglas County, State of Nevada,  
on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

A.P.N. 27-861-03

- 10. The street address of said property is 762 SUNBURST COURT  
GARDNERVILLE, NV 89410

Dated November 23, 1998

STATE OF NEVADA )  
 )  
 )SS.  
County of DOUGLAS )

P. & S. DEVELOPMENT

W. Bruce Park  
By: W. BRUCE PARK

This instrument was acknowledged  
before me on November 23, 1998  
by W. BRUCE PARK



Danielle E. Curtis  
Notary Public

.....  
: FOR RECORDERS USE  
:

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 NOV 24 P3:25

0454965

LINDA SLATER  
RECORDER  
\$7 PAID DEPUTY

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